

The Essene Gospel of Peace



The Story of the Essene Gospel of Peace

Translated by Edmond Bordeaux Székely
In Four Volumes

It was in 1928 that Edmond Bordeaux Székely first published his translation of Book One of *The Essene Gospel of Peace*, an ancient manuscript he had found in the Secret Archives of the Vatican as the result of limitless patience, faultless scholarship, and unerring intuition. This story is told in his book, *The Discovery of the Essene Gospel of Peace*, published in 1975.

The English version of Book One appeared in 1937, and ever since, the little volume has traveled over the world, appearing in many different languages, gaining every year more and more readers, until now, still with no commercial advertisement, over a million copies have been sold in the United States alone. It was not until almost fifty years after the first French translation that Book Two and Book Three appeared (The Unknown Books of the Essenes and Lost Scrolls of the Essene Brotherhood), achieving rapidly the popularity of Book One.

Book Four, *The Teachings of the Elect*, will come as a surprise to those readers who are aware of Dr. Székely's death in 1979... [yet] the instructions he left me were clear and explicit: "Two years after my death, you shall publish Book Four of *The Essene Gospel of Peace*." That was all, and I am now carrying out his wish.

In 1981, Book Four, *The Teachings of the Elect*, represents yet another fragment of the complete manuscript which exists in Aramaic in the Secret Archives of the Vatican and in Old Slavonic in the Royal Library of the Habsburgs (now the property of the Austrian government). As to the reason for the delay in its publication, I can only surmise that Dr. Székely wanted the vivid reality of these ageless truths to stand alone, unobscured even by the presence of the translator. He did say in his Preface to the first London edition of Book One in 1937 that "we have issued this part before the rest, because it is the part of which suffering humanity has most need today." Perhaps, in the same way, the troubled world of 44 years later needs this 4th volume of *The Essene Gospel of Peace*.

Again the words of Dr. Székely: "We have nothing to add to this text. It speaks for itself. The reader who studies the pages that follow with concentration, will feel the eternal vitality and powerful evidence of these profound truths which mankind needs today more urgently than ever before."

—Norma Nilsson Bordeaux Székely

"And the truth shall bear witness of itself."

The Essene Gospel of Peace

Book One

*The Original Hebrew and Aramaic Texts
Translated and edited by Edmond Bordeaux Székely*

And then many sick and maimed came to Jesus, asking him. "If you know all things, tell us, why do we suffer with these grievous plagues? Why are we not whole like other men? Master, heal us, that we too may be made strong, and need abide no longer in our misery. We know that you have it in your power to heal all manner of disease. Free us from Satan and from all his great afflictions. Master, have compassion on us."

And Jesus answered- "Happy are you that you hunger for the truth, for I will satisfy you with the bread of wisdom. Happy are you, that you knock, for I will open to you the door of life. Happy are you, that you would cast off the power of Satan, for I will lead you into the kingdom of our Mother's angels, where the power of Satan cannot enter."

And they asked him in amazement: "Who is our Mother and which her angels? And where is her kingdom?"

"Your Mother is in you, and you in her. She bore you she gives you life. It was she who gave to you your body, and to her shall you one day give it back again. Happy are you when you come to know her and her kingdom; if you receive your Mother's angels and if you do her laws. I tell you truly, he who does these things shall never see disease. For the power of our Mother is above all. And it destroys Satan and his kingdom, and has rule over all your bodies and all living things.

"The blood which runs in us is born of the blood of our Earthly Mother. Her blood falls from the clouds; leaps from the womb of the earth; babbles in the brooks of the mountains; flows wide in the rivers of the plains; sleeps in the lakes; rages mightily in tempestuous seas.

"The air which we breathe is born of the breath of our Earthly Mother. Her breath is azure in the heights of the heavens; sighs in the tops of the mountains; whispers the leaves of the forest; billows over the cornfields; slumbers in the deep valleys, burns hot in the desert.

"The hardness of our bones is born of the bones of our Earthly Mother, of the rocks and of the stones. They stand naked to the heavens on the tops of mountains; are as giants that lie sleeping on the sides of the mountains, as idols set in the desert, and are hidden in the deepness of the earth.

"The tenderness of our flesh is born of the flesh of our Earthly Mother; whose flesh waxes yellow and red in the fruits of the trees, and nurtures us in the furrows of the fields.

"Our bowels are born of the bowels of our Earthly Mother, and are hid from our eyes, like the invisible depths of the earth.

"The light of our eyes, the hearing of our ears, both are born of the colors and the sounds of our Earthly Mother; which enclose us about, as the waves of the sea a fish, as the eddying air a bird.

"I tell you in very truth, Man is the Son of the Earthly Mother, and from her did the Son of Man receive his whole body, even as the body of the newborn babe is born of the womb of his mother. I tell you truly, you are one with the Earthly Mother; she is in you, and you in her. Of her were you born, in her do you live, and to her shall you return again. Keep, therefore, her laws, for none can live long, neither be happy, but he who honors his Earthly Mother and does her laws. For your breath is her breath; your blood her blood; your bone her bone; your flesh her flesh; your bowels her bowels; your eyes and your ears are her eyes and her ears.

"I tell you truly, should you fail to keep but one only of all these laws, should you harm but one only of all your body's members, you shall be utterly lost in your grievous sickness, and there shall be weeping and gnashing of teeth. I tell you, unless you follow the laws of your Mother, you can in no wise escape death. And he who clings to the laws of his Mother, to him shall his Mother cling also. She shall heal all his plagues, and he shall never become sick. She gives him long life, and protects him from all afflictions; from fire, from water, from the bite of venomous serpents. For your Mother bore you, keeps life within you. She has given you her body, and none but she heals you. Happy is he who loves his Mother and lies quietly in her bosom. For your Mother loves you, even when you turn away from her. And how much more shall she love you, if you turn to her again? I tell you truly, very great is her love, greater than the greatest of mountains, deeper than the deepest seas. And those who love their Mother, she never deserts them. As the hen protects her chickens, as the lioness her cubs, as the mother her newborn babe, so does the Earthly Mother protect the Son of Man from all danger and from all evils.

"For I tell you truly, evils and dangers innumerable lie in wait for the Sons of Men. Beelzebub, the prince of all devils, the source of every evil, lies in wait in the body of all the Sons of Men. He is death, the lord of every plague, and taking upon him a pleasing raiment, he tempts and entices the Sons of Men. Riches does he promise, and power, and splendid palaces, and garments of gold and silver, and a multitude of servants, all these; he promises renown and glory, fornication and lustfulness, gluttony and wine-bibbing, riotous living, and slothfulness and idle days. And he entices every one by that to which their heart is most inclined. And in the day that the Sons of Men have already become the slaves of all these vanities and abominations, then in payment thereof he snatches from the Sons of Men all those things which the Earthly Mother gave them so abundantly. He takes from them their breath, their blood, their bone, their flesh, their bowels, their eyes and their ears. And the breath of the Son of Man becomes short and stifled, full of pain and evil-smelling, like the breath of unclean beasts. And his blood becomes thick and evil-smelling, like the water of the swamps; it clots and blackens, like the night of death. And his bone becomes hard and knotted; it melts away within and breaks asunder, as a stone falling down upon a rock. And his flesh waxes fat and watery; it rots and putrefies, with scabs and boils that are an abomination.

And his bowels become full with abominable filthiness, with oozing streams of decay; and multitudes of abominable worms have their habitation there. And his eyes grow dim, till dark night enshrouds them, and his ears become stopped, like the silence of the grave. And last of all shall the erring Son of Man lose life. For he kept not the laws of his Mother, and added sin to sin. Therefore, are taken from him all the gifts of the Earthly Mother: breath, blood, bone, flesh, bowels, eyes and ears, and after all else, life, with which the Earthly Mother crowned his body.

"But if the erring Son of Man be sorry for his sins and undo them, and return again to his Earthly Mother; and if he do his Earthly Mother's laws and free himself from Satan's clutches, resisting his temptations, then does the Earthly Mother receive again her erring Son with love and sends him her angels that they may serve him. I tell you truly, when the Son of Man resists the Satan that dwells in him and does not his will, in the same hour are found the Mother's angels there, that they may serve him with all their power and free utterly the Son of Man from the power of Satan.

"For no man can serve two masters. For either he serves Beelzebub and his devils or else he serves our Earthly Mother and her angels. Either he serves death or he serves life. I tell you truly, happy are those that do the laws of life and wander not upon the paths of death. For in them the forces of life wax strong and they escape the plagues of death."

And all those round about him listened to his words with amazement, for his word was with power, and he taught quite otherwise than the priests and scribes.

And though the sun was now set, they departed not to their homes. They sat round about Jesus and asked him: "Master, which are these laws of life? Rest with us awhile longer and teach us. We

would listen to your teaching that we may be healed and become righteous."

And Jesus himself sat down in their midst and said: "I tell you truly, none can be happy, except he do the Law."

And the others answered: "We all do the laws of Moses, our lawgiver, even as they are written in the holy scriptures."

And Jesus answered: "Seek not the law in your scriptures, for the law is life, whereas the scripture is dead. I tell you truly, Moses received not his laws from God in writing, but through the living word. The law is living word of living God to living prophets for living men. In everything that is life is the law written. You find it in the grass, in the tree, in the river, in the mountain, in the birds of heaven, in the fishes of the sea; but seek it chiefly in yourselves. For I tell you truly, all living things are nearer to God than the scripture which is without life. God so made life and all living things that they might by the everlasting word teach the laws of the true God to man. God wrote not the laws in the pages of books, but in your heart and in your spirit. They are in your breath, your blood, your bone; in your flesh, your bowels, your eyes, your ears, and in every little part of your body. They are present in the air, in the water, in the earth, in the plants, in the sunbeams, in the depths and in the heights. They all speak to you that you may understand the tongue and the will of the living God. But you shut your eyes that you may not see, and you shut your ears that you may not hear. I tell you truly, that the scripture is the work of man, but life and all its hosts are the work of our God. Wherefore do you not listen to the words of God which are written in His works? And wherefore do you study the dead scriptures which are the work of the hands of men?"

"How may we read the laws of God elsewhere than in the scriptures? Where are they written? Read them to us from there where you see them, for we know nothing else but the scriptures which we have inherited from our forefathers. Tell us the laws of which you speak, that hearing them we may be healed and justified."

Jesus said: "You do not understand the words of life, because you are in death. Darkness darkens your eyes and your ears are stopped with deafness. For I tell you, it profits you not at all that you pore over dead scriptures if by your deeds you deny him who has given you the scriptures.

I tell you truly, God and his laws are not in that which you do. They are not in gluttony and in wine-bibbing, neither in riotous living, nor in lustfulness, nor in seeking after riches, nor yet in hatred of your enemies. For all these things are far from the true God and from his angels. But all these things come from the kingdom of darkness and the lord of all evils. And all these things do you carry in yourselves; and so the word and the power of God enter not into you, because all manner of evil and all manner of abominations have their dwelling in your body and your spirit. If you will that the living God's word and his power may enter you, defile not your body and your spirit; for the body is the temple of the spirit, and the spirit is the temple of God. Purify, therefore, the temple, that the Lord of the temple may dwell therein and occupy a place that is worthy of him.

"And from all temptations of your body and your spirit, coming from Satan, withdraw beneath the shadow of God's heaven.

"Renew yourselves and fast. For I tell you truly, that Satan and his plagues may only be cast out by fasting and by prayer. Go by yourself and fast alone, and show your fasting to no man. The living God shall see it and great shall be your reward. And fast till Beelzebub and all his evils depart from you, and all the angels of our Earthly Mother come and serve you. For I tell you truly, except you fast, you shall never be freed from the power of Satan and from all diseases that come from Satan. Fast and pray fervently, seeking the power of the living God for your healing. While you fast, eschew the Sons of Men and seek our Earthly Mother's angels, for he that seeks shall find.

"Seek the fresh air of the forest and of the fields, and there in the midst of them shall you find the angel of air. Put off your shoes and your clothing and suffer the angel of air to embrace all your body.

Then breathe long and deeply, that the angel of air may be brought within you. I tell you truly, the angel of air shall cast out of your body all uncleannesses which defiled it without and within. And thus shall all evil-smelling and unclean things rise out of you, as the smoke of fire curls upwards and is lost in the sea of the air. For I tell you truly, holy is the angel of air, who cleanses all that is unclean and makes all evil-smelling things of a sweet odor. No man may come before the face of God, whom the angel of air lets not pass. Truly, all must be born again by air and by truth, for your body breathes the air of the Earthly Mother, and your spirit breathes the truth of the Heavenly Father.

"After the angel of air, seek the angel of water. Put off your shoes and your clothing and suffer the angel of water to embrace all your body. Cast yourselves wholly into his enfolding arms, and as often as you move the air with your breath, move with your body the water also. I tell you truly, the angel of water shall cast out of your body all uncleannesses which defiled it without and within. And all unclean and evil-smelling things shall flow out of you, even as the uncleannesses of garments washed in water flow away and are lost in the stream of the river. I tell you truly, holy is the angel of water who cleanses all that is unclean and makes all evil-smelling things of a sweet odor. No man may come before the face of God whom the angel of water lets not pass. In very truth, all must be born again of water and of truth, for your body bathes in the river of earthly life, and your spirit bathes in the river of life everlasting. For you receive your blood from our Earthly Mother and the truth from our Heavenly Father.

"Think not that it is sufficient that the angel of water embrace you outwards only. I tell you truly, the uncleanness within is greater by much than the uncleanness without. And he who cleanses himself without, but within remains unclean, is like to tombs that outwards are painted fair, but are within full of all manner of horrible uncleannesses and abominations. So I tell you truly, suffer the angel of water to baptize you also within, that you may become free from all your past sins, and that within likewise you may become as pure as the river's foam sporting in the sunlight.

"Seek, therefore, a large trailing gourd, having a stalk the length of a man; take out its inwards and fill it with water from the river which the sun has warmed. Hang it upon the branch of a tree, and kneel upon the ground before the angel of water, and suffer the end of the stalk of the trailing gourd to enter your hinder parts, that the water may flow through all your bowels. Afterwards rest kneeling on the ground before the angel of water and pray to the living God that he will forgive you all your past sins, and pray the angel of water that he will free your body from every uncleanness and disease. Then let the water run out from your body, that it may carry away from within it all the unclean and evil-smelling things of Satan. And you shall see with your eyes and smell with your nose all the abominations, and uncleannesses which defiled the temple of your body; even all the sins which abode in your body, tormenting you with all manner of pains. I tell you truly, baptism with water frees you from all of these. Renew your baptizing with water on every day of your fast, till the day when you see that the water which flows out of you is as pure as the river's foam. Then betake your body to the coursing river, and there in the arms of the angel of water render thanks to the living God that he has freed you from your sins. And this holy baptizing by the angel of water is: Rebirth unto the new life. For your eyes shall henceforth see, and your ears shall hear. Sin no more, therefore, after your baptism, that the angels of air and of water may eternally abide in you and serve you evermore.

"And if afterward there remain within you aught of your past sins and uncleannesses, seek the angel of sunlight. Put off your shoes and your clothing and suffer the angel of sunlight to embrace all your body. Then breathe long and deeply, that the angel of sunlight may be brought within you. And the angel of sunlight shall cast out of your body all evil-smelling and unclean things which defiled it without and within. And all unclean and evil-smelling things shall rise from you, even as the darkness of night fades before the brightness of the rising sun. For I tell you truly, holy is the angel of sunlight who cleans out all uncleannesses and makes all evil-smelling things of a sweet odor. None may come before the face of God, whom the angel of sunlight lets not pass. Truly, all must be born again of sun and of truth, for your body basks in the sunlight of the Earthly Mother, and your

spirit basks in the sunlight of the truth of the Heavenly Father.

"The angels of air and of water and of sunlight are brethren. They were given to the Son of Man that they might serve him, and that he might go always from one to the other.

"Holy, likewise, is their embrace. They are indivisible children of the Earthly Mother, so do not you put asunder those whom earth and heaven have made one. Let these three brother angels enfold you every day and let them abide with you through all your fasting.

"For I tell you truly, the power of devils, all sins and uncleannesses shall depart in haste from that body which is embraced by these three angels. As thieves flee from a deserted house at the coming of the lord of the house, one by the door, one by the window, and the third by the roof, each where he is found, and whither he is able, even so shall flee from your bodies all devils of evil, all past sins, and all uncleannesses and diseases which defiled the temple of your bodies. When the Earthly Mother's angels enter into your bodies, in such wise that the lords of the temple repossess it again, then shall all evil smells depart in haste by your breath and by your skin, corrupt waters by your mouth and by your skin, by your hinder and your privy parts. And all these things you shall see with your eyes and smell with your nose and touch with your hands. And when all sins and uncleannesses are gone from your body, your blood shall become as pure as our Earthly Mother's blood and as the river's foam sporting in the sunlight. And your breath shall become as pure as the breath of odorous flowers; your flesh as pure as the flesh of fruits reddening upon the leaves of trees; the light of your eye as clear and bright as the brightness of the sun shining upon the blue sky. And now shall all the angels of the Earthly Mother serve you. And your breath, your blood, your flesh shall be one with the breath, the blood and the flesh of the Earthly Mother, that your spirit also may become one with the spirit of your Heavenly Father. For truly, no one can reach the Heavenly Father unless through the Earthly Mother. Even as no newborn babe can understand the teaching of his father till his mother has suckled him, bathed him, nursed him, put him to sleep and nurtured him. While the child is yet small, his place is with his mother and he must obey his mother. When the child is grown up, his father takes him to work at his side in the field, and the child comes back to his mother only when the hour of dinner and supper is come. And now his father teaches him, that he may become skilled in the works of his father. And when the father sees that his son understands his teaching and does his work well, he gives him all his possessions, that they may belong to his beloved son, and that his son may continue his father's work. I tell you truly, happy is that son who accepts the counsel of his mother and walks therein. And a hundred times more happy is that son who accepts and walks also in the counsel of his father, for it was said to you: 'Honor thy father and thy mother that thy days may be long upon this earth.' But I say to you, Sons of Man: Honor your Earthly Mother and keep all her laws, that your days may be long on this earth, and honor your Heavenly Father that Eternal Life may be yours in the heavens. For the Heavenly Father is a hundred times greater than all fathers by seed and by blood, and greater is the Earthly Mother than all mothers by the body. And dearer is the Son of Man in the eyes of his Heavenly Father and of his Earthly Mother than are children in the eyes of their fathers by seed and by blood and of their mothers by the body. And more wise are the words and laws of your Heavenly Father and of your Earthly Mother than the words and the will of all fathers by seed and by blood, and of all mothers by the body. And of more worth also is the inheritance of your Heavenly Father and of your Earthly Mother, the everlasting kingdom of earthly and heavenly life, than all the inheritances of your fathers by seed and by blood, and of your mothers by the body.

"And your true brothers are all those who do the will of your Heavenly Father and of your Earthly Mother, and not your brothers by blood. I tell you truly, that your true brothers in the will of the Heavenly Father and of the Earthly Mother will love you a thousand times more than your brothers by blood. For since the days of Cain and Abel, when brothers by blood transgressed the will of God, there is no true brotherhood by blood. And brothers do unto brothers as do strangers. Therefore, I say to you, love your true brothers in the will of God a thousand times more than your brothers by blood.

For your heavenly father is love. For your earthly mother is love. For the son of man is love. "It is by love, that the Heavenly Father and the Earthly Mother and the Son of Man become one. For the spirit of the Son of Man was created from the spirit of the Heavenly Father, and his body from the body of the Earthly Mother. Become, therefore, perfect as the spirit of your Heavenly Father and the body of your Earthly Mother are perfect. And so love your Heavenly Father, as he loves your spirit. And so love your Earthly Mother, as she loves your body. And so love your true brothers, as your Heavenly Father and your Earthly Mother love them. And then your Heavenly Father shall give you his holy spirit, and your Earthly Mother shall give you her holy body. And then shall the Sons of Men like true brothers give love one to another, the love which they received from their Heavenly Father and from their Earthly Mother; and they shall all become comforters one of another. And then shall disappear from the earth all evil and all sorrow, and there shall be love and joy upon earth. And then shall the earth be like the heavens, and the kingdom of God shall come. And then shall come the Son of Man in all his glory, to inherit the kingdom of God. And then shall the Sons of Men divide their divine inheritance, the kingdom of God. For the Sons of Men live in the Heavenly Father and in the Earthly Mother, and the Heavenly Father and the Earthly Mother live in them. And then with the kingdom of God shall come the end of the times. For the Heavenly Father's love gives to all life everlasting in the kingdom of God. For love is eternal. Love is stronger than death.

"Though I speak with the tongues of men and of angels, but have not love, I am become as sounding brass or a tinkling cymbal. Though I tell what is to come, and know all secrets, and all wisdom; and though I have faith strong as the storm which lifts mountains from their seat, but have not love, I am nothing. And though I bestow all my goods to feed the poor, and give all my fire that I have received from my Father, but have not love, I am in no wise profited. Love is patient, love is kind. Love is not envious, works not evil, knows not pride; is not rude, neither selfish; is slow to anger, imagines no mischief; rejoices not in injustice, but delights in justice. Love defends all, love believes all, love hopes all, love bears all; never exhausts itself; but as for tongues they shall cease, and, as for knowledge, it shall vanish away. For we have truth in part, and error in part, but when the fullness of perfection is come, that which is in part shall be blotted out. When a man was a child he spoke as a child, understood as a child, thought as a child; but when he became a man he put away childish things. For now we see through a glass and through dark sayings. Now we know in part, but when we are come before the face of God, we shall not know in part, but even as we are taught by him. And now remain these three: faith and hope and love; but the greatest of these is love.

"And now I speak to you in the living tongue of the living God, through the holy spirit of our Heavenly Father. There is none yet among you that can understand all this of which I speak. He who expounds to you the scriptures speaks to you in a dead tongue of dead men, through his diseased and mortal body. Him, therefore, can all men understand, for all men are diseased and all are in death. No one sees the light of life. Blind man leads blind on the dark paths of sins, diseases and sufferings; and at the last all fall into the pit of death.

"I am sent to you by the Father, that I may make the light of life to shine before you. The light lightens itself and the darkness, but the darkness knows only itself, and knows not the light. I have still many things to say to you, but you cannot bear them yet. For your eyes are used to the darkness, and the full light of the Heavenly Father would make you blind. Therefore, you cannot yet understand that which I speak to you concerning the Heavenly Father who sent me to you. Follow, therefore, first, only the laws of your Earthly Mother, of which I have told you. And when her angels shall have cleansed and renewed your bodies and strengthened your eyes, you will be able to bear the light of our Heavenly Father. When you can gaze on the brightness of the noonday sun with unflinching eyes, you can then look upon the blinding light of your Heavenly Father, which is a thousand times brighter than the brightness of a thousand suns. But how should you look upon the blinding light of your Heavenly Father, when you cannot even bear the shining of the blazing sun? Believe me, the sun is as the flame of a candle beside the sun of truth of the Heavenly Father. Have

but faith, therefore, and hope, and love. I tell you truly, you shall not want your reward. If you believe in my words, you believe in him who sent me, who is the lord of all, and with whom all things are possible. For what is impossible with men, all these things are possible with God. If you believe in the angels of the Earthly Mother and do her laws, your faith shall sustain you and you shall never see disease. Have hope also in the love of your Heavenly Father, for he who trusts in him shall never be deceived, nor shall he ever see death.

"Love one another, for God is love, and so shall his angels know that you walk in his paths. And then shall all the angels come before your face and serve you. And Satan with all sins, diseases and uncleannesses shall depart from your body. Go, eschew your sins; repent yourselves; baptize yourselves; that you may be born again and sin no more."

Then Jesus rose. But all else remained sitting, for every man felt the power of his words. And then the full moon appeared between the breaking clouds and folded Jesus in its brightness. And sparks flew upward from his hair, and he stood among them in the moonlight, as though he hovered in the air. And no man moved, neither was the voice of any heard. And no one knew how long a time had passed, for time stood still.

Then Jesus stretched out his hands to them and said: "Peace be with you." And so he departed, as a breath of wind sways the green of trees.

And for a long while yet the company sat still and then they woke in the silence, one man after another, like as from a long dream. But none would go, as if the words of him who had left them ever sounded in their ears. And they sat as though they listened to some wondrous music.

But at last one, as it were a little fearfully, said: "How good it is to be here." Another: "Would that this night were everlasting." And others: "Would that he might be with us always." "Of a truth he is God's messenger, for he planted hope within our hearts." And no man wished to go home, saying: "I go not home where all is dark and joyless. Why should we go home where no one loves us?"

And they spoke on this wise, for they were almost all poor, lame, blind, maimed, beggars, homeless, despised in their wretchedness, who were only borne for pity's sake in the houses where they found a few day's refuge. Even certain, who had both home and family, said: "We also will stay with you." For every man felt that the words of him who was gone bound the little company with threads invisible. And all felt that they were born again. They saw before them a shining world, even when the moon was hidden in the clouds. And in the hearts of all blossomed wondrous flowers of wondrous beauty, the flowers of joy.

And when the bright sunbeams appeared over the earth's rim, they all felt that it was the sun of the coming kingdom of God. And with joyful countenances they went forth to meet God's angels.

And many unclean and sick followed Jesus' words and sought the banks of the murmuring streams. They put off their shoes and their clothing, they fasted, and they gave up their bodies to the angels of air, of water, and of sunshine. And the Earthly Mother's angels embraced them, possessing their bodies both inwards and outwards. And all of them saw all evils, sins and uncleannesses depart in haste from them.

And the breath of some became as stinking as that which is loosed from the bowels, and some had an issue of spittle, and evil-smelling and unclean vomit rose from their inward parts. All these uncleannesses flowed by their mouths. In some, by the nose, in others by the eyes and ears. And many did have a noisome and abominable sweat come from all their body, over all their skin. And on many limbs great hot boils broke forth, from which came out uncleannesses with an evil smell, and urine flowed abundantly from their body; and in many their urine was all but dried up and became thick as the honey of bees; that of others was almost red or black, and as hard almost as the sand of rivers. And many belched stinking gases from their bowels, like the breath of devils. And their stench became so great that none could bear it.

And when they baptized themselves, the angel of water entered their bodies, and from them flowed out all the abominations and uncleannesses of their past sins, and like a falling mountain stream gushed from their bodies a multitude of hard and soft abominations. And the ground where their waters flowed was polluted, and so great became the stench that none could remain there. And the devils left their bowels in the shape of multitudinous worms which writhed in impotent rage after the angel of water had cast them out of the bowels of the Sons of Men. And then descended upon them the power of the angel of sunshine, and they perished there in their desperate writhings, trod underfoot by the angel of sunshine. And all were trembling with terror when they looked upon all these abominations of Satan, from which the angels had saved them. And they rendered thanks to God who had sent his angels for their deliverance.

And there were some whom great pains tormented, which would not depart from them; and knowing not what they should do, they resolved to send one of them to Jesus, for they greatly wished he should be with them.

And when two were gone to seek him, they saw Jesus himself approaching by the bank of the river. And their hearts were filled with hope and joy when they heard his greeting, "Peace be with you." And many were the questions that they desired to ask him, but in their astonishment they could not begin, for nothing came into their minds. Then said Jesus to them: "I come because you need me." And one cried out: "Master, we do indeed, come and free us from our pains."

And Jesus spoke to them in parables: "You are like the prodigal son, who for many years did eat and drink, and passed his days in riotousness and lechery with his friends. And every week without his father's knowledge he incurred new debts, and squandered all in a few days. And the moneylenders always lent to him, because his father possessed great riches and always paid patiently the debts of his son. And in vain did he with fair words admonish his son, for he never listened to the admonitions of his father, who besought him in vain that he would give up his debaucheries which had no end, and that he would go to his fields to watch over the labor of his servants. And the son always promised him everything if he would pay his old debts, but the next day he began again. And for more than seven years the son continued in his riotous living. But, at last, his father lost patience and no more paid to the moneylenders the debts of his son. "if I continue always to pay," he said, "there will be no end to the sins of my son." Then the moneylenders, who were deceived, in their wrath took the son into slavery that he might by his daily toil pay back to them the money which he had borrowed. And then ceased the eating and drinking and the daily excesses. From morning until night by the sweat of his face he watered the fields, and all of his limbs ached with the unaccustomed labor. And he lived upon dry bread, and had naught but his tears with which he could water it. And three days after he suffered so much from the heat and from weariness that he said to his master: 'I can work no more, for all my limbs do ache. How long would you torment me?' 'Till the day when by the labor of your hands you pay me all your debts, and when seven years are passed, you will be free.' And the desperate son answered weeping: 'But I cannot bear so much as seven days. Have pity on me, for all my limbs do burn and ache.' And the wicked creditor cried out: 'Press on with the work; if you could for seven years spend your days and your nights in riotousness, now must you work for seven years. I will not forgive you till you pay back all your debts to the uttermost drachma.' And the son, with his limbs racked with pain, went back despairing to the fields to continue his work. Already he could hardly stand upon his feet because of his weariness and of his pains, when the seventh day was come—the Sabbath day, in which no man works in the field. Then the son gathered the remnant of his strength and staggered to the house of his father. And he cast himself down at his father's feet and said: 'Father, believe me for the last time and forgive me all my offenses against you, I swear to you that I will never again live riotously and that I will be your obedient son in all things. Free me from the hands of my oppressor. Father, look upon me and upon my sick limbs, and harden not your heart.' Then tears came into his father's eyes, and he took his son in his arms, and said: 'Let us rejoice, for today a great joy is given me, because I have found again my beloved son, who was lost.' And he clothed

him with his choicest raiment and all the day long they made merry. And on the morning of the morrow he gave his son a bag of silver that he might pay to his creditors all that he owed them. And when his son came back, he said to him: 'My son, do you see that it is easy, through riotous living, to incur debts for seven years, but their payment is difficult by the heavy labor of seven years.' 'Father, it is indeed hard to pay them, even for seven days.' And his father admonished him, saying: 'For this once alone has it been permitted you to pay your debts in seven days instead of seven years, the rest is forgiven you. But take heed that in the time to come you do not incur more debts. For I tell you truly, that none else but your father forgives you your debts, because you are his son. For with all else you would have had to labor hard for seven years, as it is commanded in our laws.'

My father, I will henceforth be your loving and obedient son, and I will not any more incur debts, for I know that their payment is hard.'

"And he went to his father's field and watched every day over the work of his father's laborers. And he never made his laborers work hard, for he remembered his own heavy labor. And the years passed, and his father's possession increased ever more and more beneath his hand, for the blessing of his father was upon his labor. And slowly he gave back tenfold to his father all that he had squandered in the seven years. And when his father saw that his son used well his servants and all his possessions, he said to him: 'My son, I see that my possessions are in good hands. I give you all my cattle, my house, my lands and my treasures. Let all this be your heritage, continue increasing it that I may have delight in you.' And when the son had received his inheritance from his father, he forgave their debts to all his debtors who could not pay him, for he did not forget that his debt also had been forgiven when he could not pay it. And God blessed him with long life, with many children and with much riches, because he was kind to all his servants and to all his cattle."

Then Jesus turned to the sick folk and said: "I speak to you in parables that you may better understand God's word. The seven years of eating and drinking and of riotous living are the sins of the past. The wicked creditor is Satan. The debts are diseases. The heavy labor is pains. The prodigal son, he is yourselves. The payment of the debts is the casting from you of devils and diseases, and the healing of your body. The bag of silver received from the father is the liberating power of the angels. The father is God. The father's possessions are earth and heaven. The servants of the father are the angels. The father's field is the world, which is changed into the kingdom of the heavens, if the Sons of Man work thereon together with the angels of the Heavenly Father. For I tell you, it is better that the son should obey his father and keep watch over his father's servants in the field, than that he should become the debtor of the wicked creditor and toil and sweat in serfdom to repay all his debts. It is better, likewise, if the Sons of Man also obey the laws of their Heavenly Father, and work together with his angels upon his kingdom, than that they should become the debtors of Satan, the lord of death, of all sins and all diseases, and that they should suffer with pains and sweat till they have repaid all their sins. I tell you truly, great and many are your sins. Many years have you yielded to the enticings of Satan. You have been gluttonous, wine-bibbers and gone a-whoring, and your past debts have multiplied. And now you must repay them, and payment is difficult and hard. Be not, therefore, already impatient after the third day, like the prodigal son, but wait patiently for the seventh day which is sanctified by God, and then go with humble and obedient heart before the face of your Heavenly Father, that he may forgive you your sins and all your past debts. I tell you truly, your Heavenly Father loves you without end, for he also allows you to pay in seven days the debts of seven years. Those that owe the sins and diseases of seven years, but pay honestly and persevere till the seventh day, to them shall our Heavenly Father forgive the debts of all these seven years.

"If we sin for seven times seven years?" asked a sick man who suffered horribly. "Even in that case the Heavenly Father forgives you all your debts in seven times seven days.

"Happy are those that persevere to the end, for the devils of Satan write all your evil deeds in a book, in the book of your body and your spirit. I tell you truly, there is not one sinful deed, but it is

written, even from the beginning of the world, before our Heavenly Father. For you may escape the laws made by kings, but the laws of your God, these may none of the Sons of Man escape. And when you come before the face of God, the devils of Satan bear witness against you with your deed, and God sees your sins written in the book of your body and of your spirit and is sad in his heart. But if you repent of your sins, and by fasting and prayer you seek the angels of God, then each day that you continue to fast and to pray, God's angels blot out one year of your evil deeds from the book of your body and your spirit. And when the last page is also blotted out and cleansed from all your sins, you stand before the face of God, and God rejoices in his heart and forgets all your sins. He frees you from the clutches of Satan and from suffering; he takes you within his house and commands that all his servants, all his angels serve you. Long life does he give you, and you shall never see disease. And if, thenceforward, instead of sinning, you pass your days in doing good deeds, then the angels of God shall write all your good deeds in the book of your body and of your spirit. I tell you truly, no good deed remains unwritten before God, not from the beginning of the world. For from your kings and your governors you may wait in vain for your reward, but never do your good deeds want their reward from God.

"And when you come before the face of God, his angels bear witness for you with your good deeds. And God sees your good deeds written in your bodies and in your spirits, and rejoices in his heart. He blesses your body and your spirit and all your deeds, and gives you for a heritage his earthly and heavenly kingdom, that in it you may have life everlasting. Happy is he who can enter into the kingdom of God, for he shall never see death."

And a great silence fell at his words. And those that were discouraged took new strength from his words and continued to fast and to pray. And he who had spoken the first, said to him: "I will persevere to the seventh day." And the second, likewise, said to him: "I also will persevere to the seven times seventh day."

Jesus answered them: "Happy are those that persevere to the end, for they shall inherit the earth."

And there were many sick among them tormented with grievous pains, and they hardly crawled to Jesus' feet. For they could no longer walk upon their feet. They said: "Master, we are grievously tormented with pain; tell us what we shall do." And they showed Jesus their feet in which the bones were twisted and knotted and said: "Neither the angel of air, nor of water, nor of sunshine has assuaged our pains, notwithstanding that we baptized ourselves, and do fast and pray, and follow your words in all things."

"I tell you truly, your bones will be healed. Be not discouraged, but seek for cure nigh the healer of bones, the angel of earth. For thence were your bones taken, and thither will they return."

And he pointed with his hand to where the running of the water and the sun's heat had softened to clayey mud the earth by the edge of the water. "Sink your feet in the mire, that the embrace of the angel of earth may draw out from your bones all uncleanness and all disease. And you will see Satan and your pains fly from the embrace of the angel of earth. And the knots of your bones will vanish away, and they will be straightened, and all your pains will disappear."

And the sick followed his words, for they knew that they would be healed.

And there were also other sick who suffered much from their pains, howbeit, they persisted in their fasting. And their force was spent, and great heat tormented them. And when they would have risen from their bed to go to Jesus, their heads began to turn, as if it were a gusty wind which shook them, and as oft as they tried to stand upon their feet they fell back to the ground.

Then Jesus went to them and said: "You suffer, for Satan and his diseases torment your bodies. But fear not, for their power over you will quickly end. For Satan is like a choleric neighbor who entered his neighbor's house while he was absent, intending to take his goods away to his own house. But some told the other that his enemy was ravaging within his house, and he came back to his house,

running. And when the wicked neighbor, having gathered together all that pleased him, saw from afar the master of the house returning in haste, then he was very wroth that he could not take all away, and set to breaking and spoiling all that was there, to destroy all. So that even if the things might not be his, the other might have nothing. But immediately the lord of the house came in, and before the wicked neighbor fulfilled his purpose, he took him and cast him out of the house. I tell you truly, even so did Satan enter your bodies which are the habitation of God. And he took in his power all that he wished to steal: your breath, your blood, your bone, your flesh, your bowels, your eyes, and your ears. But by your fasting and your prayer, you have called back the lord of your body and his angels. And now Satan sees that the true lord of your body returns, and that it is the end of his power. Wherefore, in his wrath he gathers his strength once again, that he may destroy your bodies before the coming of the lord. It is for this that Satan torments you so grievously, for he feels that the end is come. But let not your hearts tremble, for soon will the angels of God appear, to occupy again their abodes and rededicate them as temples of God. And they will seize Satan and cast him from your bodies with all his diseases and all his uncleannesses. And happy will you be, for you will receive the reward of your steadfastness, and you will never see disease."

And there was among the sick, one that was more tormented by Satan than all the others. And his body was as parched as a skeleton, and his skin yellow as a falling leaf. He was so weak already that he could not, even upon his hands, crawl to Jesus, and cried only to him from afar: "Master, have pity on me, for never has man suffered, not from the beginning of the world, as I do suffer. I know that you are indeed sent by God, and I know that if you will, you can straightway cast out Satan from my body. Do not the angels of God obey God's messenger? Come, Master, and cast out Satan from me now, for he rages angrily within me and grievous is his torment."

And Jesus answered him: "Satan torments you thus greatly because you have already fasted many days, and you do not pay to him his tribute. You do not feed him with all the abominations with which you hitherto defiled the temple of your spirit. You torment Satan with hunger, and so in his anger he torments you also. Fear not, for I tell you, Satan will be destroyed before your body is destroyed; for while you fast and pray, the angels of God protect your body, that Satan's power may not destroy you. And the anger of Satan is impotent against the angels of God."

Then they all came to Jesus and with loud cries besought him saying: "Master, have compassion on him, for he suffers more than we all, and if you do not at once cast Satan out of him, we fear he will not live until tomorrow."

And Jesus answered them: "Great is your faith. Be it according to your faith, and you shall see soon, face to face, the frightful countenance of Satan, and the power of the Son of Man. For I will cast out from you the powerful Satan by the strength of the innocent lamb of God, the weakest creature of the Lord. For the holy spirit of God makes more powerful the weakest than the strongest."

And Jesus milked an ewe which was feeding among the grass. And he put the milk upon the sand made hot by the sun, saying: "Lo, the power of the angel of water has entered this milk. And now the power of the angel of sunshine will enter it also."

And the milk became hot by the strength of the sun.

"And now the angels of water and of sun will join with the angel of air."

And lo, the vapor of the hot milk began to rise slowly into the air.

"Come and breathe in by your mouth the strength of the angels of water, of sunshine, and of air, that it may come into your body and cast out the Satan from you."

And the sick man whom Satan tormented did breathe within himself, deeply, the rising whitish vapor.

"Straightway will Satan leave your body, since for three days he starves and finds no food within you. He will come out of you to satisfy his hunger by the hot steaming milk, for this food finds favor in his sight. He will smell its smell, and will not be able to resist the hunger which has tormented him three days already. But the Son of Man will destroy his body, that he may torment none else again."

Then the sick man's body was seized with an ague, and he retched as though he would vomit, but he could not. And he gasped for air, for his breath was spent. And he fainted on the lap of Jesus.

"Now does Satan leave his body. See him." And Jesus pointed to the sick man's opened mouth.

And then they all saw with astonishment and terror that Satan was coming out from his mouth in the shape of an abominable worm, straight towards the steaming milk. Then Jesus took two sharp stones in his hands and crushed the head of Satan, and drew out from the sick man all the body of the monster which was almost as long as the man. When the abominable worm came out of the sick man's throat, he recovered at once his breath, and then all his pains ceased. And the others looked with terror at the abominable body of Satan.

"See, what an abominable beast you carried and nourished in your body for long years. I have cast it out of you and killed it that it may never again torment you. Give thanks to God that his angels have made you free, and sin no more, lest Satan return to you again. Let your body be henceforth a temple dedicated to your God."

And they were all amazed at his words and at his power. And they said: "Master, you are indeed God's messenger, and do know all secrets."

"And you," answered Jesus, "be true Sons of God, that you also may partake in his power and in the knowledge of all secrets. For wisdom and power can come only from the love of God. Love, therefore, your Heavenly Father and your Earthly Mother with all your heart, and with all your spirit. And serve them, that their angels may serve you also. Let all your deeds be sacrificed to God. And feed not Satan, for the wages of sin is death. But with God lies the reward of the good, his love, which is knowledge and power of eternal life."

And they all knelt down to give thanks to God for his love.

And Jesus departed, saying: "I will come again to all who persist in prayer and fasting until the seventh day. Peace be with you."

And the sick man from whom Jesus had cast out the Satan, stood up, for the strength of life had come back to him. He breathed out deeply, and his eyes became clear, for every pain had left him. And he cast himself down upon the ground where Jesus had stood, and he kissed the print of his feet and he wept.

And it was by the bed of a stream, many sick fasted and prayed with God's angels for seven days and seven nights. And great was their reward, because they followed Jesus' words. And with the passing of the seventh day, all their pains left them. And when the sun rose over the earth's rim they saw Jesus coming towards them from the mountain, with the brightness of the rising sun about his head.

"Peace be with you."

And they said no word at all, but only cast themselves down before him, and touched the hem of his garment in token of their healing.

"Give thanks not to me, but to your Earthly Mother, who sent you her healing angels. Go, and sin no more, that you may never again see disease. And let the healing angels become your guardians."

But they answered him: "Whither should we go, Master, for with you are the words of eternal life?"

Tell us, what are the sins which we must shun, that we may nevermore see disease?"

Jesus answered: "Be it so according to your faith," and he sat down among them, saying:

"It was said to them of old time, 'Honor thy Heavenly Father and thy Earthly Mother, and do their commandments, that thy days may be long upon the earth.' And next afterward was given this commandment, 'Thou shalt not kill,' for life is given to all by God, and that which God has given, let not man take away. For I tell you truly, from one Mother proceeds all that lives upon the earth. Therefore, he who kills, kills his brother. And from him will the Earthly Mother turn away, and will pluck from him her quickening breasts. And he will be shunned by her angels, and Satan will have his dwelling in his body. And the flesh of slain beasts in his body will become his own tomb. For I tell you truly, he who kills, kills himself, and whoso eats the flesh of slain beasts, eats of the body of death. For in his blood every drop of their blood turns to poison; in his breath their breath to stink; in his flesh their flesh to boils; in his bones their bones to chalk; in his bowels their bowels to decay; in his eyes their eyes to scales; in his ears their ears to waxy issue. And their death will become his death. For only in the service of your Heavenly Father are your debts of seven years forgiven in seven clays. But Satan forgives you nothing and you must pay him for all. 'Eye for eye, tooth for tooth, hand for hand, foot for foot; burning for burning, wound for wound; life for life, death for death.' For the wages of sin is death. Kill not, neither eat the flesh of your innocent prey, lest you become the slaves of Satan. For that is the path of sufferings, and it leads unto death. But do the will of God, that his angels may serve you on the way of life. Obey, therefore, the words of God: 'Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. And to every beast of the earth, and to every fowl of the air, and to everything that creepeth upon the earth, wherein there is breath of life, I give every green herb for meat. Also the milk of every thing that moveth and liveth upon earth shall be meat for you; even as the green herb have I given unto them, so I give their milk unto you. But flesh, and the blood which quickens it, shall ye not eat. And, surely, your spurting blood will I require, your blood wherein is your soul; I will require all slain beasts, and the souls of all slain men. For I the Lord thy God am a God strong and jealous, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments. Love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength: this is the first and greatest commandment.' And the second is like unto it: 'Love thy neighbor as thyself' There is none other commandment greater than these."

And after these words they all remained silent, save one, who called out: "What am I to do, Master, if I see a wild beast rend my brother in the forest? Shall I let my brother perish, or kill the wild beast? Shall not I thus transgress the law?"

And Jesus answered: "It was said to them of old time: "All beasts that move upon the earth, all the fish of the sea, and all the fowl of the air are given into thy power." I tell you truly, of all creatures living upon the earth, God created only man after his image. Wherefore beasts are for man, and not man for beasts. You do not, therefore, transgress the law if you kill the wild beast to save your brother's life. For I tell you truly, man is more than the beast. But he who kills the beast without a cause, though the beast attack him not, through lust for slaughter, or for its flesh, or for its hide, or yet for its tusks, evil is the deed which he does, for he is turned into a wild beast himself. Wherefore is his end also as the end of the wild beasts."

Then another said: "Moses, the greatest in Israel, suffered our forefathers to eat the flesh of clean beasts, and forbade only the flesh of unclean beasts. Why, therefore, do you forbid us the flesh of all beasts? Which law comes from God? That of Moses, or your law?"

And Jesus answered: "God gave, by Moses, ten commandments to your forefathers. 'These commandments are hard,' said your forefathers, and they could not keep them. When Moses saw

this, he had compassion on his people, and would not that they perish. And then he gave them ten times ten commandments. For he whose feet are strong as the mountain of Zion, needs no crutches; but he whose limbs do shake, gets further having crutches, than without them. And Moses said to the Lord: 'My heart is filled with sorrow, for my people will be lost. For they are without knowledge, and are not able to understand thy commandments. They are as little children who cannot yet understand their father's words. Suffer, Lord, that I give them other laws, that they may not perish. if they may not be with thee, Lord, let them not be against thee; that they may sustain themselves, and when the time has come, and they are ripe for thy words, reveal to them thy laws.' For that did Moses break the two tablets of stone whereon were written the ten commandments, and he gave them ten times ten in their stead. And of these ten times ten the Scribes and Pharisees have made a hundred times ten commandments. And they have laid unbearable burdens on your shoulders, that they themselves do not carry. For the more nigh are the commandments to God, the less do we need; and the farther they are from God, then the more do we need. Wherefore are the laws of the Pharisees and Scribes innumerable; the laws of the Son of Man seven; of the angels three; and of God one.

"Therefore, I teach you only those laws which you can understand, that you may become men, and follow the seven laws of the Son of Man. Then will the unknown angels of the Heavenly Father also reveal their laws to you, that God's holy spirit may descend upon you, and lead you to his law."

And all were astonished at his wisdom, and asked him: "Continue, Master, and teach us all the laws which we can receive."

And Jesus continued: "God commanded your forefathers: 'Thou shalt not kill.' But their heart was hardened and they killed. Then Moses desired that at least they should not kill men, and he suffered them to kill beasts. And then the heart of your forefathers was hardened yet more, and they killed men and beasts likewise. But I do say to you: Kill neither men, nor beasts, nor yet the food which goes into your mouth. For if you eat living food, the same will quicken you, but if you kill your food, the dead food will kill you also. For life comes only from life, and from death comes always death. For everything which kills your foods, kills your bodies also. And everything which kills your bodies kills your souls also. And your bodies become what your foods are, even as your spirits, likewise, become what your thoughts are. Therefore, eat not anything which fire, or frost, or water has destroyed. For burned, frozen and rotted foods will burn, freeze and rot your body also. Be not like the foolish husbandman who sowed in his ground cooked, and frozen, and rotten seeds. And the autumn came, and his fields bore nothing. And great was his distress. But be like that husbandman who sowed in his field living seed, and whose field bore living ears of wheat, paying a hundredfold for the seeds which he planted. For I tell you truly, live only by the fire of life, and prepare not your foods with the fire of death, which kills your foods, your bodies and your souls also."

"Master, where is the fire of life?" asked some of them.

"In you, in your blood, and in your bodies."

"And the fire of death?" asked others.

"It is the fire which blazes outside your body, which is hotter than your blood. With that fire of death you cook your foods in your homes and in your fields. I tell you truly, it is the same fire which destroys your foods and your bodies, even as the fire of malice, which ravages your thoughts, ravages your spirits. For your body is that which you eat, and your spirit is that which you think. Eat nothing, therefore, which a stronger fire than the fire of life has killed. Wherefore, prepare and eat all fruits of trees, and all grasses of the fields, and all milk of beasts good for eating. For all these are fed and ripened by the fire of life; all are the gift of the angels of our Earthly Mother. But eat nothing to which only the fire of death gives savor, for such is of Satan."

"How should we cook our daily bread without fire, Master?" asked some with great astonishment.

"Let the angels of God prepare your bread. Moistening your bread gives savor, for such is of Satan."

"How should we cook our daily bread without fire, Master?" asked some with great astonishment.

"Let the angels of God prepare your bread. Moisten your wheat, that the angel of water may enter it. Then set it in the air, that the angel of air also may embrace it. And leave it from morning to evening beneath the sun, that the angel of sunshine may descend upon it. And the blessing of the three angels will soon make the germ of life to sprout in your wheat. Then crush your grain, and make thin wafers, as did your forefathers when they departed out of Egypt, the house of bondage. Put them back again beneath the sun from its appearing, and when it is risen to its highest in the heavens, turn them over on the other side that they be embraced there also by the angel of sunshine, and leave them there until the sun be set. For the angels of water, of air, and of sunshine fed and ripened the wheat in the field, and they, likewise, must prepare also your bread. And the same sun which, with the fire of life, made the wheat to grow and ripen, must cook your bread with the same fire. For the fire of the sun gives life to the wheat, to the bread, and to the body. But the fire of death kills the wheat, the bread, and the body. And the living angels of the living God serve only living men. For God is the God of the living, and not the God of the dead.

"So eat always from the table of God: the fruits of the trees, the grain and grasses of the field, the milk of beasts, and the honey of bees. For everything beyond these is of Satan, and leads by the way of sins and of diseases unto death. But the foods which you eat from the abundant table of God give strength and youth to your body, and you will never see diseases. For the table of God fed Methuselah of old, and I tell you truly, if you live even as he lived, then will the God of the living give you also long life upon the earth as was his.

"For I tell you truly, the God of the living is richer than all the rich of the earth, and his abundant table is richer than the richest table of feasting of all the rich upon the earth. Eat, therefore, all your life at the table of our Earthly Mother, and you will never see want. And when you eat at her table, eat all things even as they are found on the table of the Earthly Mother. Cook not, neither mix all things one with another, lest your bowels become as steaming bogs. For I tell you truly, this is abominable in the eyes of the Lord.

"And be not like the greedy servant, who always ate up, at the table of his lord, the portions of others. And he devoured everything himself, and mixed all together in his gluttony. And seeing that, his lord was wroth with him, and drove him from the table. And when all had ended their meal, he mixed together all that remained upon the table, and called the greedy servant to him, and said: 'Take and eat all this with the swine, for your place is with them, and not at my table.'

"Take heed, therefore, and defile not with all kinds of abominations the temple of your bodies. Be content with two or three sorts of food, which you will find always upon the table of our Earthly Mother. And desire not to devour all things which you see around you. For I tell you truly, if you mix together all sorts of food in your body, then the peace of your body will cease, and endless war will rage in you. And it will be blotted out even as homes and kingdoms divided against themselves work their own destruction. For your God is the God of peace, and does never help division. Arouse not, therefore, against you the wrath of God, lest he drive you from his table, and lest you be compelled to go to the table of Satan, where the fire of sins, diseases, and death will corrupt your body.

"And when you eat, never eat unto fullness. Flee the temptations of Satan, and listen to the voice of God's angels. For Satan and his power tempt you always to eat more and more. But live by the spirit, and resist the desires of the body. And your fasting is always pleasing in the eyes of the angels of God. So give heed to how much you have eaten when your body is sated, and always eat less by a third.

"Let the weight of your daily food be not less than a mina, but mark that it go not beyond two. Then will the angels of God serve you always, and you will never fall into the bondage of Satan and of his diseases. Trouble not the work of the angels in your body by eating often. For I tell you truly, he who

eats more than twice in the clay does in him the work of Satan. And the angels of God leave his body, and soon Satan will take possession of it. Eat only when the sun is highest in the heavens, and again when it is set. And you will never see disease, for such finds favor in the eyes of the Lord. And if you will that the angels of God rejoice in your body, and that Satan shun you afar, then sit but once in the day at the table of God. And then your days will be long upon the earth, for this is pleasing in the eyes of the Lord. Eat always when the table of God is served before you, and eat always of that which you find upon the table of God. For I tell you truly, God knows well what your body needs, and when it needs.

"From the coming of the month of Ijar, eat barley; from the month of Sivan, eat wheat, the most perfect among all seed-bearing herbs. And let your daily bread be made of wheat, that the Lord may take care of your bodies. From Tammuz, eat the sour grape, that your body may diminish and Satan may depart from it. In the month of Elul, gather the grape that the juice may serve you as drink. In the month of Marchesvan, gather the sweet grape, dried and sweetened by the angel of sun, that your bodies may increase, for the angels of the Lord dwell in them. You should eat figs rich in juice in the months of Ab and Shebat, and what remain, let the angel of sun keep them for you; eat them with the meat of almonds in all the months when the trees bear no fruits. And the herbs which come after rain, these eat in the month of Thebet, that your blood may be cleansed of all your sins. And in the same month begin to eat also the milk of your beasts, because for this did the Lord give the herbs of the fields to all the beasts which render milk, that they might with their milk feed man. For I tell you truly, happy are they that eat only at the table of God, and eschew all the abominations of Satan. Eat not unclean foods brought from far countries, but eat always that which your trees bear. For your God knows well what is needful for you, and where and when. And he gives to all peoples of all kingdoms for food that which is best for each. Eat not as the heathen do, who stuff themselves in haste, defiling their bodies with all manner of abominations.

"For the power of God's angels enters into you with the living food which the Lord gives you from his royal table. And when you eat, have above you the angel of air, and below you the angel of water. Breathe long and deeply at all your meals, that the angel of air may bless your repasts. And chew well your food with your teeth, that it become water, and that the angel of water turn it into blood in your body. And eat slowly, as it were a prayer you make to the Lord. For I tell you truly, the power of God enters into you, if you eat after this manner at his table. But Satan turns into a steaming bog the body of him upon whom the angels of air and water do not descend at his repasts. And the Lord suffers him no longer at his table. For the table of the Lord is an altar, and he who eats at the table of God is in a temple. For I tell you truly, the body of the Son of Man is turned into a temple, and his inwards into an altar, if he does the commandments of God. Wherefore, put naught upon the altar of the Lord when your spirit is vexed, neither think upon any one with anger in the temple of God. And enter only into the Lord's sanctuary when you feel in yourselves the call of his angels, for all that you eat in sorrow, or in anger, or without desire, becomes a poison in your body. For the breath of Satan defiles all these. Place with joy your offerings upon the altar of your body, and let all evil thoughts depart from you when you receive into your body the power of God from his table. And never sit at the table of God before he call you by the angel of appetite.

"Rejoice, therefore, always with God's angels at their royal table, for this is pleasing to the heart of the Lord. And your life will be long upon the earth, for the most precious of God's servants will serve you all your days: the angel of joy.

"And forget not that every seventh day is holy and consecrated to God. On six days feed your body with the gifts of the Earthly Mother, but on the seventh day sanctify your body for your Heavenly Father. On the seventh day eat not any earthly food, but live only on the words of God, and be all the day with the angels of the Lord in the kingdom of the Heavenly Father. And on the seventh day let the angels of God build the kingdom of the heavens in your body, as you labor for six days in the kingdom of the Earthly Mother. And let not food trouble the work of the angels in your body throughout the seventh day. And God will give you long life upon earth, that you may have life

everlasting in the kingdom of the heavens. For I tell you truly, if you see not diseases any more upon earth, you will live for ever in the kingdom of the heavens.

"And God will send you each morning the angel of sunshine to wake you from your sleep. Therefore, obey your Heavenly Father's summons, and lie not idle in your beds, for the angels of air and water await you already without. And labor all day long with the angels of the Earthly Mother that you may come to know them and their works ever more and more well. But when the sun is set, and your Heavenly Father sends you his most precious angel, sleep, then take your rest, and be all the night with the angel of sleep. And then will your Heavenly Father send you his unknown angels, that they may be with you the livelong night. And the Heavenly Father's unknown angels will teach you many things concerning the kingdom of God, even as the angels that you know of the Earthly Mother, instruct you in the things of her kingdom. For I tell you truly, you will be every night the guests of the kingdom of your Heavenly Father, if you do his commandments. And when you wake up upon the morrow, you will feel in you the power of the unknown angels. And your Heavenly Father will send them to you every night, that they may build your spirit, even as every day the Earthly Mother sends you her angels, that they may build your body. For I tell you truly, if in the daytime your Earthly Mother folds you in her arms, and in the night the Heavenly Father breathes his kiss upon you, then will the Sons of Men become the Sons of God.

"Resist day and night the temptations of Satan. Wake not by night, neither sleep by day, lest the angels of God depart from you.

"And take no delight in any drink, nor in any smoke from Satan, waking you by night and making you to sleep by day. For I tell you truly, all the drinks and smokes of Satan are abominations in the eyes of your God.

"Commit not whoredom, by night or by day, for the whoremonger is like a tree whose sap runs out from its trunk. And that tree will be dried up before its time, nor will it ever bear fruit. Therefore, go not a-whoring, lest Satan dry up your body, and the Lord make your seed unfruitful.

"Shun all that is too hot and too cold. For it is the will of your Earthly Mother that neither heat nor cold should harm your body. And let not your bodies become either hotter or colder than as God's angels warm or cool them. And if you do the commandments of the Earthly Mother, then as oft as your body becomes too hot, will she send the angel of coolness to cool you, and as oft as your body becomes too cold, will she send you the angel of heat to warm you again.

"Follow the example of all the angels of the Heavenly Father and of the Earthly Mother, who work day and night, without ceasing, upon the kingdoms of the heavens and of the earth. Therefore, receive also into yourselves the strongest of God's angels, the angel of deeds, and work all together upon the kingdom of God. Follow the example of the running water, the wind as it blows, the rising and setting of the sun, the growing plants and trees, the beasts as they run and gambol, the wane and waxing of the moon, the stars as they come and go again; all these do move, and do perform their labors. For all which has life does move, and only that which is dead is still. And God is the God of the living, and Satan that of the dead. Serve, therefore, the living God, that the eternal movement of life may sustain you, and that you may escape the eternal stillness of death. Work, therefore, without ceasing, to build the kingdom of God, lest you be cast into the kingdom of Satan. For eternal joy abounds in the living kingdom of God, but still sorrow darkens the kingdom of death of Satan. Be, therefore, true Sons of your Earthly Mother and of your Heavenly Father, that you fall not as slaves of Satan. And your Earthly Mother and Heavenly Father will send you their angels to teach, to love, and to serve you. And their angels will write the commandments of God in your head, in your heart, and in your hands, that you may know, feel, and do God's commandments.

"And pray every day to your Heavenly Father and Earthly mother, that your soul become as perfect as your Heavenly Father's holy spirit is perfect, and that your body become as perfect as the body of your Earthly Mother is perfect. For if you understand, feel, and do the commandments, then all for

which you pray to your Heavenly Father and your Earthly Mother will be given you. For the wisdom, the love, and the power of God are above all.

"After this manner, therefore, pray to your Heavenly Father: Our Father which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever. Amen.

"And after this manner pray to your Earthly Mother: Our Mother which art upon earth, hallowed be thy name. Thy kingdom come, and thy will be done in us, as it is in thee. As thou sendest every day thy angels, send them to us also. Forgive us our sins, as we atone all our sins against thee. And lead us not into sickness, but deliver us from all evil, for thine is the earth, the body, and the health. Amen.

And they all prayed together with Jesus to the Heavenly Father and to the Earthly Mother.

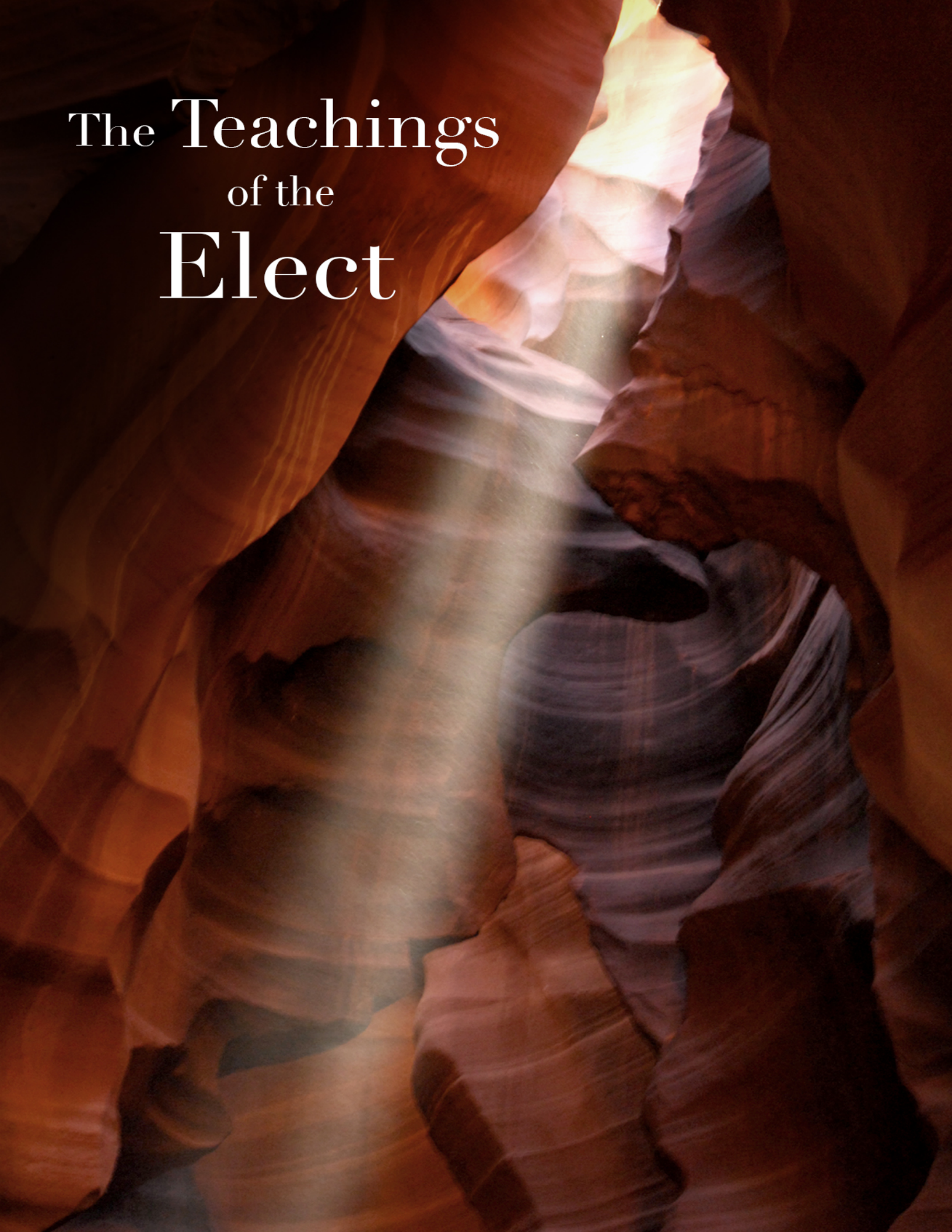
And afterwards Jesus spoke thus to them: "Even as your bodies have been reborn through the Earthly Mother's angels, may your spirit, likewise, be reborn through the angels of the Heavenly Father. Become, therefore, true Sons of your Father and of your Mother, and true Brothers of the Sons of Men. Till now you were at war with your Father, with your Mother, and with your Brothers. And you have served Satan. From today live at peace with your Heavenly Father, and with your Earthly Mother, and with your Brothers, the Sons of Men. And fight only against Satan, lest he rob you of your peace. I give the peace of your Earthly Mother to your body, and the peace of your Heavenly Father to your spirit. And let the peace of both reign among the Sons of Men.

"Come to me, all that are weary and that suffer in strife and affliction! For my peace will strengthen you and comfort you. For my peace is exceeding full of joy. Wherefore do I always greet you after this manner: 'Peace be with you!' Do you always, therefore, so greet one another, that upon your body may descend the peace of your Earthly Mother, and upon your spirit the peace of your Heavenly Father. And then you will find peace also among yourselves, for the kingdom of God is within you. And now return to your Brothers with whom hitherto you were at war, and give your peace to them also. For happy are they that strive for peace, for they will find the peace of God. Go, and sin no more. And give to every one your peace, even as I have given my peace unto you. For my peace is of God. Peace be with you."

And he left them.

And his peace descended upon them; and in their heart the angel of love, in their head the wisdom of law, and in their hands the power of rebirth, they went forth among the Sons of Men, to bring the light of peace to those that warred in darkness.

And they parted, wishing one to another: "*Peace be with you.*"

A photograph of a slot canyon with a beam of light shining through a narrow opening at the top. The walls are smooth and curved, creating a sense of depth and mystery. The light creates a strong contrast between the illuminated area and the surrounding shadows.

The Teachings
of the
Elect

Preface

This precious jewel of a book is the fortunate result of my own "archeological excavations." Going through the papers of Dr. Székely a few days after his death, I found a manuscript in his own hand, with instructions to me, about Essene traditions from original Zarathustrian sources, concerning certain regenerative communions which allowed them to commune with and return to their original ancestral harmony with the Eternal Streams of Life, Sound, and Light. The awe I felt as I read it came not only from the spiritual power of the manuscript, but also from intense gratitude that I am the only person on this planet who can read his handwriting! I copied it word for word, experiencing in the process both heights of joy and sorrow: joy, because this book represents the very essence of the hidden Essene teachings, delving into the esoteric mystery of the communions with the Lifestream, the Soundstream, and the Lightstream; sorrow, because, after all, it is only a month since he left us in his physical form, and I love him, and I am only human.

Nevertheless, I and all who treasure his books are luckier than most who lose a loved one. We have his works, the magnificent outpouring of one of the greatest minds of this century, and perhaps of all time. His books will always be with us, and in his books, he lives.

And we must do our part to *practice* what is in this book, not only read and admire its beauty. He could not have given us a more cherished parting gift than the knowledge and esoteric wisdom hidden in these Communions with the Holy Streams of Life, Sound, and Light. Behind their seeming simplicity lies an unknown realm of Truth and Reality that Home for which every Essene Wayfarer longs. We have a sacred duty to follow the Path which he so faithfully followed all of his long, long life.

—Norma Nilsson Bordeaux Székely

Orosi, Costa Rica - September, 1979

The Essene Gospel of Peace

Book Four: The Teachings of the Elect

*The Original Hebrew and Aramaic Texts
Translated and edited by Edmond Bordeaux Székely*

The Essene Communion

And it came to pass that Jesus gathered the Sons of Light by the shore of the river, to reveal to them that which had been hidden; for the space of seven years had passed, and each one was ripe for truth, as the flower opens from the bud when the angels of sun and water bring it to its time of blossoming.

And all of them were unlike one to the other, for some were of age, and some had still the dew of youth on their cheeks, and some had been raised according to the traditions of their fathers, and others knew not who their father and mother had been. But all shared in a clearness of eye and a suppleness of body, for these were signs that for seven years they had walked with the angels of the Earthly Mother and obeyed her laws. And for seven years the unknown angels of the Heavenly Father had taught them through their sleeping hours. And now was the day come when they would enter the Brotherhood of the Elect and learn the hidden teachings of the Elders, even those of Enoch and before.

And Jesus led the Sons of Light to an ancient tree by the side of the river, and there he knelt at the place where the roots, gnarled and hoary with age, spread over the river edge. And the Sons of Light knelt also, and they did touch with reverence the trunk of the ancient tree, for it was taught to them that the trees are the Brothers of the Sons of Men. For their mother is the same, the Earthly Mother, whose blood runs in the sap of the tree and in the body of the Son of Man. And their father is the same, the Heavenly Father, whose laws are written in the branches of the tree, and whose laws are engraved in the forehead of the Son of Man.

And Jesus reached out his hands to the tree, and said: "Behold, the Tree of Life, which stands in the middle of the Eternal Sea. Look not only with the eyes of the body, but see with the eyes of the spirit the Tree of Life at a source of running streams; at a living spring in a land of drought. See the eternal garden of wonders, and at its center the Tree of Life, mystery of mysteries, growing everlasting branches for eternal planting, to sink their roots into the stream of life from an eternal source. See with the eyes of the spirit the angels of day and the angels of night which protect the fruits with flames of Eternal Light burning every way.

"See, oh Sons of Light, the branches of the Tree of Life reaching toward the kingdom of the Heavenly Father. And see the roots of the Tree of Life descending into the bosom of the Earthly Mother. And the Son of Man is raised to an eternal height and walks in the wonders of the plain; for only the Son of Man carries in his body the roots of the Tree of Life; the same roots that suckle from the bosom of the Earthly Mother; and only the Son of Man carries in his spirit the branches of the Tree of Life; the same branches that reach to the sky, even so to the kingdom of the Heavenly Father.

"And for seven years have you labored throughout the day with the angels of the Earthly Mother; and for seven years you have slept in the arms of the Heavenly Father. And now your reward shall be great, for it shall be given unto you the gift of tongues, that you may draw to you the full power of your Earthly Mother, and have command over her angels and dominion over all her kingdom; and that you may draw to you the blinding glory of your Heavenly Father, that you may command his angels and enter into life everlasting in the heavenly kingdoms.

"And for seven years these words were not given unto you, for he who uses the gift of tongues to seek after riches, or to hold sway over his enemies, he shall no longer be a Son of Light, but a whelp of the devil and a creature of darkness.

For only the pure water can mirror forth the light of the sun; and that water which has become dank with filth and murk can reflect nothing. And when the body and the spirit of the Son of Man have walked with the angels of the Earthly Mother and the Heavenly Father for seven years, then is he like the running river under the noonday sun, mirroring forth dazzling lights of brilliant jewels.

"Hear me, Sons of Light, for I will impart to you the gift of tongues, that by speaking to your Earthly Mother in the morning, and to your Heavenly Father in the evening, you may go closer and closer to oneness with the kingdoms of earth and heaven, that oneness for which the Son of Man is destined from the beginning of the times.

"I will make known unto you deep and mysterious things. For I tell you truly, all things exist by God and there is none beside him. Direct your hearts, therefore, that you may walk on the right paths, where his presence is.

"When you open your eyes in the morning, even then before your body has been called by the Angel of Sun, say to yourselves these words, letting them echo in your spirit; for words are like dead leaves when there is no life in them of the spirit. Say, then, these words: 'I enter the eternal and infinite garden of mystery, my spirit in oneness with the Heavenly Father, my body in oneness with the Earthly Mother, my heart in harmony with my Brothers, the Sons of Men, dedicating my spirit, my body, and my heart to the holy, pure and saving Teaching, even that Teaching which of old was known to Enoch.'

"And after these words have entered into your spirit, on the first morning after Sabbath, say these words: 'The Earthly Mother and I are one. Her breath is my breath; her blood is my blood; her bone, her flesh, her bowels, her eyes and ears, are my bone, my flesh, my bowels, my eyes and ears. Never will I desert her, and always will she nourish and sustain my body.' And you will feel the power of the Earthly Mother flowing through your body like the river when it is swollen with rains and courses mightily with a great noise.

"And on the second morning after Sabbath, say these words: 'Angel of Earth, make fruitful my seed, and with your power give life to my body.' Even as your seed creates new life, so courses through the earth the seed of the angel of Earth: in the grass, in the soil, in all living things that grow from the soil. Know, oh Sons of Light, that the same angel of Earth that makes your seed into sons also makes the tiny acorn into this mighty oak, and makes the seed-bearing wheat to grow for bread for the Son of Man. And the seed of your body need not enter the body of woman to create life; for the power of the angel of Earth can create the life of the spirit within, as well as the life of the body without.

"And on the third morning after Sabbath, say these words: 'Angel of Life, enter with strength the limbs of my body.' And with these words embrace the Tree of Life, even as I embrace this brother oak, and you will feel the power of the angel of Life flow to your arms, and to your legs, and to all the parts of your body, as the sap flows in the tree in the spring, even as it runs out of the trunk, so will the angel of Life flood your body with the power of the Earthly Mother.

"And on the fourth morning after Sabbath, say these words: 'Angel of joy, descend upon earth, pouring forth beauty and delight to all the children of the Earthly Mother and the, Heavenly Father.' And you will go forth into the fields of flowers after rain and give thanks to your Earthly Mother for the sweet odor of blossoms; for I tell you truly, a flower has no other purpose than to bring joy to the heart of the Son of Man. And you will listen with new ears to the song of the birds, and see with new eyes the colors of the sun in its rising and its setting; and all these gifts of the Earthly Mother will cause joy to well forth within you, as a spring wells forth of a sudden in a barren place. And you

shall know that no one comes before the Heavenly Father that the angel of joy lets not pass; for in joy was the earth created, and in joy did the Earthly Mother and the Heavenly Father give birth to the Son of Man.

"And on the fifth morning after Sabbath, say these words: 'Angel of Sun, enter my body and let me bathe in the fire of life.' And you will feel the rays of the rising sun enter into the center point of your body, there in the center where the angels of day and of night mingle, and the power of the sun shall be yours to direct to any part of your body, for the angels dwell therein.

"And on the sixth morning after Sabbath, say these words: 'Angel of Water, enter my blood and give the Water of Life to my body.' And you will feel, like the rushing current of the river, the power of the angel of Water enter your blood, and like the rivulets of a stream, send the power of the Earthly Mother through your blood to all the parts of your body. And it shall be for healing, for the power of the angel of Water is very great, and when you speak to her, she will send her power wherever you command, for when the angels of God dwell within the Son of Man, are all things possible.

"And on the seventh morning after Sabbath, say these words: 'Angel of Air, enter with my breath and give the Air of Life to my body.' Know, oh Sons of Light, that the Angel of Air is the messenger of the Heavenly Father, and no one comes before the face of God that the angel of Air lets not pass. For we do not think of the angel of Air when we breathe, for we breathe without thought, as the sons of darkness live their lives without thought. But when the power of life enters into your words and into your breathing, then for every time you invoke the Angel of Air, so do you also invoke the unknown angels of the Heavenly Father; and you will go closer and closer to the heavenly kingdoms.

"And on the Sabbath evening, say these words: 'The Heavenly Father and I are One.' And close your eyes, Sons of Light, and in sleep enter into the unknown realms of the Heavenly Father. And you will bathe in the light of the stars, and the Heavenly Father will hold you in his hand and cause a spring of knowledge to well up within you; a fountain of power, pouring forth living waters, a flood of love and of all-embracing wisdom, like the splendor of Eternal Light. And one day the eyes of your spirit shall open, and you shall know all things.

"And on the first evening after Sabbath, say these words: 'Angel of Eternal Life, descend upon me and give eternal life to my spirit.' And close your eyes, Sons of Light, and in sleep contemplate the oneness of all life everywhere. For I tell you truly, in the daylight hours are our feet on the ground and we have no wings with which to fly. But our spirits are not tied to the earth., and with the coming of night we overcome our attachment to the earth and join with that which is eternal. For the Son of Man is not all that he seems, and only with the eyes of the spirit can we see those golden threads which link us with all life everywhere.

"And on the second evening after Sabbath, say these words: 'Angel of Creative Work, descend upon earth and give abundance to all the Sons of Men.' For this most powerful of the angels of the Heavenly Father is the cause of movement, and only in movement is life. Work, Sons of Light, in the garden of the Brotherhood to create the kingdom of the heavens upon earth. And as you work, so will the angel of Creative Work nurture and ripen the seed of your spirit, that you may see God.

"And on the third evening after Sabbath, say these words: 'Peace, peace, peace, Angel of Peace, be always everywhere.' Seek the angel of Peace in all that lives, in all you do, in every word you speak. For peace is the key to all knowledge, to all mystery, to all life. Where there is no peace, there does Satan reign. And the sons of darkness covet most of all to steal from the Sons of Light their peace. Go, therefore, on this night to the golden stream of light that is the garment of the angel of Peace. And bring back to the morning the peace of God that surpasses understanding, that with this perfect peace you may comfort the hearts of the Sons of Men.

"And on the fourth evening after Sabbath, say these words: 'Angel of Power, descend on me and fill with power all my deeds.' I tell you truly, just as there is no life on earth without the sun, so there is no life of the spirit without the Angel of Power. What you think and what you feel, these are like the dead scriptures, which are only words on a page, or the dead speech of dead men. But the Sons of Light will not only think, will not only feel, but will also do, and their acts will fulfill their thoughts and feelings, as the golden fruit of summer gives meaning to the green leaves of spring.

'And on the fifth evening after Sabbath, say these words: 'Angel of Love, descend on me and fill with love all my feelings.' For it is by love that the Heavenly Father and the Earthly Mother and the Son of Man become one. Love is eternal. Love is stronger than death. And every night should the Sons of Light bathe in the holy water of the angel of Love, that with the morning he may baptize the Sons of Men with kind deeds and gentle words. For when the heart of the Son of Light is bathed in love, only kind and gentle words speak forth.

"And on the sixth evening after Sabbath, say these words: 'Angel of Wisdom, descend on me and fill with wisdom all my thoughts.' Know, Sons of Light, that your thoughts are as powerful as the bolt of lightning that stabs through the storm and splits asunder the mighty tree. It was for this that you have waited seven years to learn how to speak with the angels, for you know not the power of your thoughts. Use, then, wisdom in all you think and say and do. For I tell you truly, that which is done without wisdom is as a riderless horse, mouth foaming and eyes wild, running crazed into a yawning chasm. But when the angel of Wisdom governs your deeds, then is the path to the unknown realms established, and order and harmony govern your lives.

"And these are the communions with the angels which are given to the Sons of Light, that with bodies purified by the Earthly Mother and spirits purified by the Heavenly Father, they may command and serve the angels, continually, from period to period, in the circuits of the day, and in its fixed order; with the coming of light from its source and at the turn of evening and the outgoing of light, at the outgoing of darkness and the coming in of day, continually, in all the generations of time.

"The truth is born out of the spring of Light, falsehood from the well of darkness. The dominion of all the children of truth is in the hands of the Angels of Light so that they may walk in the ways of Light.

"Blessings on all the Sons of Light who have cast their lot with the Law, that walk truthfully in all their ways. May the Law bless you with all good and keep you from all evil, and illumine your hearts with insight into the things of life and grace you with knowledge of things Eternal."

And the crescent moon of peace rose over the mountain and slivers of light shone in the waters of the river. And the Sons of Light as one man knelt in reverence and thanksgiving for the words of Jesus, as he taught them in the ancient ways of their fathers, even as Enoch was taught of old.

And Jesus said: "The Law was planted to reward the Children of Light with healing and abundant peace, with long life, with fruitful seed of everlasting blessings, with eternal joy in immortality of Eternal Light.

"With the coming of day I embrace my Mother, with the coming of night I join my Father, and with the outgoing of evening and morning I will breathe their Law, and I will not interrupt these Communions until the end of time."

The Gift of Life in the Humble Grass

It was in the month of Thebt, when the earth was covered with shoots of young grass after the rains, and the covering of emerald green was tender as the fine down of a baby chick. And it was on a bright sun-filled morning that Jesus gathered the new Brothers of the Elect round about him, that they might hear with their ears and understand with their hearts the teachings of their fathers, even as it was taught to Enoch of old.

And Jesus sat beneath a gnarled and ancient tree, holding in his hands a small earthen pot; and in the pot was growing tender grass of wheat, the most perfect among all seed bearing herbs. And the tender grass within the pot was radiant with life, even as the grass and plants which covered the hills far into the distant fields and beyond. And Jesus stroked the grass in the pot with the hands, even as gently as he would touch the head of a little child.

And Jesus said: "Happy are you, Sons of Light, for you have entered into the deathless way and you walk in the path of truth, even as did your fathers of old, who were taught by the Great Ones. With the eyes and ears of the spirit do you see and hear the sights and sounds of the kingdom of the Earthly Mother: the blue sky where dwells the angel of Air, the foaming river where flows the angel of Water, the golden light which streams from the angel of Sun. And I tell you truly, all these are within you as well as without; for your breath, your blood, the fire of life within you, all are one with the Earthly Mother.

But of all these, and more, that most precious gift of your Earthly Mother is the grass beneath your feet, even that grass which you tread upon without thought. Humble and meek is the angel of Earth, for she has no wings to fly, nor golden rays of light to pierce the mist. But great is her strength and vast is her domain, for she covers the earth with her power, and without her the Sons of Men would be no more, for no man can live without the grass, the trees and the plants of the Earthly Mother. And these are the gifts of the angel of Earth to the Sons of Men.

"But now I will speak to you of mysterious things, for I tell you truly, the humble grass is more than food for man and beast. It hides its glory beneath a lowly aspect, as it was told of a ruler of old that he visited the villages of his subjects disguised as a beggar, knowing they would tell many things to such a one, but would fall down in fear before their King. So does the humble grass hide its glory under its coat of humble green, and the Sons of Men walk on it, plough it, feed it to their beasts, but know not what secrets are hidden within it, even those secrets of everlasting life in the heavenly kingdoms.

"But the Sons of Light will know what lies hidden in the grass, for it is given to them to bring comfort to the Sons of Men. Even so are we taught by the Earthly Mother with this little handful of wheat in a simple pot, even the same earthen pot you use to drink milk and gather the honey of bees. Now the pot is filled with black soil rich with old leaves and moist with the dew of morning, even that most precious gift of the angel of Earth.

"And I did moisten a handful of wheat, that the angel of Water entered into it. The angel of Air did also embrace it, and the angel of Sun, and the power of the three angels awakened also the angel of Life within the wheat, and sprout and root were born in each grain.

"Then I put the awakened wheat into the soil of the angel of Earth, and the power of the Earthly Mother and all her angels entered into the wheat, and when the sun had risen four times the grains had become grass. I tell you truly, there is no greater miracle than this."

And the Brothers looked with reverence at the tender blades of grass in the hands of Jesus, and one asked him: "Master, what is the secret of the grass you hold in your hands? Why is it different from that grass that covers the hills and the mountains?"

And Jesus answered "It is not different, Son of Light. All grass, all trees, all plants, in every part of the world, all are part of the kingdom of the Earthly Mother. But I have separated in this pot a small portion of your Mother's kingdom, that you may touch her with the hands of the spirit, and that her power may enter into your body.

"For I tell you truly, there is a Holy Stream of Life which gave birth to the Earthly Mother and all her angels. Invisible is this Stream of Life to the eyes of the Sons of Men, for they walk in darkness and see not the angels of the day and of the night that surround them and hover over them. But the Sons of Light have walked for seven years with the angels of the day and of the night, and now they are given the secrets of communion with the angels. And the eyes of your spirit shall be opened, and you will see and hear and touch the Stream of Life that gave birth to the Earthly Mother. And you will enter the Holy Stream of Life, and it will carry you with infinite tenderness to everlasting life in the kingdom of your Heavenly Father."

"How shall we do this, Master?" some asked in amazement. "What secrets must we know to see and hear and touch this Holy Stream of Life?"

And Jesus did not answer. But he placed his two hands around the growing blades of grass in the pot, gently, as if it were the forehead of a little child. And he closed his eyes, and around him were waves of light, shimmering in the sun, as the summer heat makes the light to tremble under a cloudless sky. And the Brothers knelt and bowed their heads in reverence before the power of the angels which poured forth from the sitting figure of Jesus; and still he sat in silence, with his hands closed as if in prayer around the blades of grass.

And no one knew if an hour had passed, or a year, for time stood still and it was as if all creation held its breath. And Jesus opened his eyes, and the scent of blossoms filled the air as Jesus spoke: "Here is the secret, Sons of Light; here in the humble grass. Here is the meeting place of the Earthly Mother and the Heavenly Father; here is the Stream of Life which gave birth to all creation; I tell you truly, only to the Son of Man is it given to see and hear and touch the Stream of Life which flows between the Earthly and Heavenly Kingdoms. Place your hands around the tender grass of the angel of Earth, and you will see and hear and touch the power of all the angels."

And one by one, each of the Brothers sat in reverence before the power of the angels, holding in his hands the tender grass. And each one felt the Stream of Life enter his body with the force of a rushing stream after a spring storm. And the power of the angels flowed into their hands, up into their arms, and shook them mightily, even as the wind of the north shakes the branches of trees. And all of them wondered at the power in the humble grass, that it could contain all the angels, and the kingdoms of the Earthly Mother and the Heavenly Father. And they sat before Jesus, and were taught by him.

And Jesus said: "Behold, Sons of Light, the lowly grass. See wherein are contained all the angels of the Earthly Mother and the Heavenly Father. For now have you stepped into the Stream of Life, and its currents will carry you in time to everlasting life in the kingdom of your Heavenly Father.

"For in the grass are all the angels. Here is the angel of Sun, here in the brightness of the green color of the blades of wheat. For no one can look upon the sun when it is high in the heavens, for the eyes of the Son of Man are blinded by its radiant light. And it is for this that the angel of Sun turns to green all that to which she gives life, that the Son of Man may look upon the many and various shades of green and find strength and comfort therein. I tell you truly, all that is green and with life has the power of the angel of Sun within it, even these tender blades of young wheat.

"And so does the angel of Water bless the grass, for I tell you truly, there is more of the angel of Water within the grass than any of the other angels of the Earthly Mother. For if you crush within your hands the grass, you will feel the water of life, which is the blood of the Earthly Mother. And all through the days when you touch the grass and enter into the Stream of Life, do you give to the soil

a few drops of water, that the grass may be renewed by the power of the Angel of Water.

"Know, also, that the angel of Air is within the grass, for all that is living and green is the home of the angel of Air. Put your face close to the grass, breathe deeply, and let the angel of Air enter deep within your body. For she abides in the grass, as the oak abides in the acorn, and as the fish abides in the sea.

"The angel of Earth is she who gives birth to the grass, even as the babe in the womb lives from the nourishment of his mother, so does the earth give of itself to the grain of wheat, causing it to shoot forth to embrace the angel of Air. I tell you truly, each grain of wheat that bursts forth upward to the sky is a victory over death, where Satan reigns. For Life always begins again.

"It is the angel of Life that flows through the blades of grass into the body of the Son of Light, shaking him with her power. For the grass is Life and the Son of Light is Life, and Life flows between the Son of Light and the blades of grass, making a bridge to the Holy Stream of Light which gave birth to all creation.

"And when the Son of Light holds between his hands the blades of grass, it is the angel of joy which fills his body with music. To enter into the Stream of Life is to be one with the song of the bird, the colors of the wild flowers, the scent of the sheaves of grain, newly turned over in the fields. I tell you truly, when the Son of Man feels not joy in his heart, he labors for Satan and brings hope to the sons of darkness. There is no sadness in the kingdom of Light, only the angel of Joy. Learn, then, from the tender blades of grass the song of the angel of joy, that the Sons of Light may walk with her always and so comfort the hearts of the Sons of Men.

"The Earthly Mother is she who provides for our bodies, for we are born of her, and have our life in her. So does she provide for us food in the very blades of grass we touch with our hands. For I tell you truly, it is not only as bread that wheat may nourish us. We may eat also of the tender blades of grass, that the strength of the Earthly Mother may enter into us. But chew well the blades, for the Son of Man has teeth unlike those of the beasts, and only when we chew well the blades of grass can the angel of Water enter our blood and give us strength. Eat, then, Sons of Light, of this most perfect herb from the table of our Earthly Mother, that your days may be long upon the earth, for such finds favor in the eyes of God.

"I tell you truly, the angel of Power enters into you when you touch the Stream of Life through the blades of grass. For the angel of Power is as a shining light that surrounds every living thing, just as the full moon is encircled by rings of radiance, and as the mist rises up from the fields when the sun climbs in the sky. And the angel of Power enters into the Son of Light when his heart is pure and his desire is only to comfort and teach the Sons of Men. Touch, then, the blades of grass, and feel the angel of Power enter the tips of your fingers, flow upwards through your body, and shake you till you tremble with wonder and awe.

"Know, also, that the angel of Love is present in the blades of grass, for love is in the giving, and great is the love given to the Sons of Light by the tender blades of grass. For I tell you truly, the Stream of Life runs through every living thing, and all that lives, bathes in the Holy Stream of Life. And when the Son of Light touches with love the blades of grass, so do the blades of grass return his love, and lead him to the Stream of Life where he may find life everlasting. And this love never exhausts itself, for its source is in the Stream of Life which flows into the Eternal Sea, and no matter how far does the Son of Man stray from his Earthly Mother and his Heavenly Father, the touch of the blades of grass will always bring a message from the angel of Love; and his feet shall bathe again in the Holy Stream of Life.

"Lo, it is the angel of Wisdom that governs the movement of the planets, the circle of the seasons, and the orderly growth of all living things. So does the angel of Wisdom ordain the communion of the Sons of Light with the Stream of Life, through the tender blades of grass. For I tell you truly, your

body is holy, because it bathes in the Stream of Life, which is Eternal Order.

"Touch the blades of grass, Sons of Light, and touch the angel of Eternal Life. For if you look with the eyes of the spirit, you will truly see that the grass is eternal. Now it is young and tender, with the brightness of the newborn babe. Soon it will be tall and gracious, as the sapling tree with its first fruits. Then it will yellow with age, and bow its head in patience, as lies the field after the harvest. Finally, it will wither, for the small earthen pot cannot contain the full lifespan of the wheat. But it does not die, for the brown leaves return to the angel of Earth, and she holds the plant in her arms and bids it sleep, and all the angels work within the faded leaves and lo, they are changed and do not die but rise again in another guise. And so do the Sons of Light never see death, but find themselves changed and risen to everlasting Life.

"And so does the angel of Work never sleep, but sends the roots of the wheat deep into the angel of Earth, that the shoots of tender green may overcome death and the reign of Satan. For life is movement, and the angel of Work is never still, even does he labor without ceasing in the vineyard of the Lord. Close your eyes when you touch the grass, Sons of Light, but fall not asleep, for to touch the Stream of Life is to touch the eternal rhythm of the everlasting kingdoms, and to bathe in the Stream of Life is to feel more and more the power of the angel of Work within you, creating on earth the kingdom of Heaven.

"Peace is the gift of the Stream of Life to the Sons of Light. Wherefore do we always greet each other, 'Peace be with you. Even so does the grass greet your body with the kiss of Peace. I tell you truly, Peace is not just the absence of war, for very quickly can the peaceful river turn into a raging torrent, and the same waves that lull the boat can quickly break it to pieces against the rocks. So does violence lie in wait for the Sons of Man, when they keep not the vigil of Peace. Touch the blades of grass, and thereby touch the Stream of Life. Therein you will find Peace, the Peace built with the power of all the angels. Even so with that Peace will the rays of Holy Light cast out all darkness.

"When the Sons of Light are one with the Stream of Life, then will the power of the blades of grass guide them to the everlasting kingdom of the Heavenly Father. And you shall know more of those mysteries which is not yet time for you to hear. For there are other Holy Streams in the everlasting kingdoms; I tell you truly, the heavenly kingdoms are crossed and crossed again by streams of golden light, arching far beyond the dome of the sky and having no end. And the Sons of Light shall travel by these streams forever, knowing not death, guided by the eternal love of the Heavenly Father. And I tell you truly, all these mysteries are contained in the humble grass, when you touch it with tenderness and open your heart to the angel of Life within.

"Gather, then, the grains of wheat and plant them in small earthen pots; and every day with glad heart commune with the angels, that they may guide you to the Holy Stream of Life, and you may bring back from its eternal source comfort and strength for the Sons of Men. For I tell you truly, all that you learn, all that your eyes of the spirit see, all that your ears of the spirit hear, all this is as a hollow reed in the wind if you do not send forth a message of truth and light to the Sons of Men. For by the fruit do we know the worth of the tree. And to love is to teach without end, without ceasing. For so were your fathers taught of old, even our Father Enoch. Go now, and peace be with you."

And Jesus held forth the little pot with the blades of young grass, as if in blessing, and walked toward the sun-filled hills, along the shore of the river, as was the custom of all the Brothers. And the others followed, each holding to him the words of Jesus, as it were a precious jewel within his breast.

The Sevenfold Peace

"Peace be with you," spoke the Elder in greeting to the Brothers who had gathered for the teachings

"Peace be with you," they answered; and they walked together along the bank of the river, for so was their custom when an Elder taught the Brothers, that they might share the teachings with the angels of the Earthly Mother: of air, of sun, of water, of earth, of life, and of joy.

And the Elder said to the Brothers: "I would speak to you of peace, for of all the angels of the Heavenly Father, peace is that for which the world most yearns, as a tired babe longs to put his head on his mother's breast. It is the lack of peace that troubles the kingdoms, even when they are not at war. For violence and warfare may reign in a kingdom even when the sounds of clashing swords are not heard. Though no armies march one against the other, still there is no peace when the Sons of Men walk not with the angels of God. I tell you truly, many are those who do not know peace; for they are at war with their own body; they are at war with their thoughts; they have no peace with their fathers, their mothers, their children; they have no peace with their friends and neighbors; they know not the beauty of the Holy Scrolls; they labor not through the day in the kingdom of their Earthly Mother; nor do they sleep at night in the arms of their Heavenly Father. Peace reigns not within them, for ever do they thirst for that which in the end brings only misery and pain, even those trappings of riches and fame which Satan uses to tempt the Sons of Men; and they live in ignorance of the Law, even that Holy Law by which we live: the path of the angels of the Earthly Mother and the Heavenly Father."

"How, then, may we bring peace to our brothers, Master?" asked some of the Elder, "for we would that all the Sons of Men share in the blessings of the angel of Peace."

And he answered: "Truly, only he who is at peace with all the angels can shed the light of peace on others. Therefore, first be at peace with all the angels of the Earthly Mother and the Heavenly Father. For the winds of a storm stir and trouble the waters of the river, and only the stillness that follows can calm them once again. Take care when your brother asks you for bread, that you give him not stones. Live first in peace with all the angels, for then your peace will be as a fountain that does replenish itself with the giving, and the more you give, so the more you will be given, for such is the Law.

"Three are the dwellings of the Son of Man, and no one may come before the face of God who knows not the angel of Peace in each of the three. These are his body, his thoughts, and his feelings. When the angel of Wisdom guides his thoughts, when the angel of Love purifies his feelings, and when the deeds of his body reflect both love and wisdom, then does the angel of Peace guide him unfailingly to the throne of his Heavenly Father. And he should pray without ceasing that the power of Satan with all his diseases and uncleannesses may be cast out of all of his three dwellings; that Power and Wisdom and Love may reign in his body, his thoughts, and his feelings.

"First shall the Son of Man seek peace with his own body; for his body is as a mountain pond that reflects the sun when it is still and clear; but when it is full of mud and stones, it reflects nothing. First must Satan be cast out of the body, that the angels of God may enter again and dwell therein. Truly, no peace can reign in the body unless it is as a temple of the Holy Law. Therefore, when he who suffers with pains and grievous plagues asks for your help, tell him to renew himself with fasting and with prayer. Tell him to invoke the angel of sun, the angel of water, and the angel of air, that they may enter his body and cast out of it the power of Satan. Show him the baptism within, and the baptism without. Tell him always to eat of the table of our Earthly Mother, spread with her gifts: the fruits of the trees, the grasses of the fields, the milk of beasts good for eating, and the honey of bees. He shall not invoke the power of Satan by eating the flesh of beasts, for he who kills, kills his brother, and whoso eats the flesh of slain beasts, eats the body of death. Tell him to

prepare his food with the fire of life, not the fire of death, for the living angels of the living God serve only living men.

"And though he sees them not, and hears them not, and touches them not, still is he every moment surrounded by the power of God's angels. While his eyes and ears are closed by ignorance of the Law and thirst for the pleasures of Satan, he will not see them, nor hear them, nor touch them. But when he fasts and prays to the living God to cast out all the diseases and uncleannesses of Satan, then will his eyes and ears be opened, and he will find peace.

"For not only he suffers who harbors the diseases of Satan within him, but his mother, his father, his wife, his children, his companions, these suffer also, for no man is an island unto himself, and the powers that flow through him, whether they be of the angels or of Satan, truly these powers do unto others for good or for evil.

"After this manner, therefore, pray to your Heavenly Father, when the sun is high at midday: 'Our Father who art in heaven, send to all the Sons of Men your angel of Peace; and send to our body the angel of Life to dwell therein for ever.'

"Then shall the Son of Man seek peace with his own thoughts; that the angel of Wisdom may guide him. For I tell you truly, there is no greater power in heaven and earth than the thoughts of the Son of Man. Though unseen by the eyes of the body, yet each thought has mighty strength, even such strength as can shake the heavens.

"For to no other creature in the kingdom of the Earthly Mother is it given the power of thought, for all beasts that crawl and birds that fly, live not of their own thinking but of the one Law that governs all. Only to the Sons of Men is it given the power of thought, even that thought that can break the bonds of death. Do not think because it cannot be seen, that thought has no power. I tell you truly, the lightning that cleaves the mighty oak, or the quaking that opens up cracks in the earth, these are as the play of children compared with the power of thought. Truly each thought of darkness, whether it be of malice, or anger, or vengeance, these wreak destruction like that of fire sweeping through dry kindling under a windless sky. But man does not see the carnage, nor does he hear the piteous cries of his victims, for he is blind to the world of the spirit.

"But when this power is guided by holy Wisdom, then the thoughts of the Son of Man lead him to the heavenly kingdoms and thus is paradise built on earth; then it is that your thoughts uplift the souls of men, as the cold waters of a rushing stream revive your body in the summer heat.

"When first a fledgling bird tries to fly, his wings cannot support him, and he falls again and again to earth. But he tries again and one day he soars aloft, leaving earth and his nest far behind. So is it with the thoughts of the Sons of Men. The longer he walks with the angels and keeps their Law, so do the stronger his thoughts become in holy Wisdom. And I tell you truly, that day will come when his thoughts will overcome even the kingdom of death and soar to everlasting life in the heavenly kingdoms; for with their thoughts guided by holy Wisdom do the Sons of Men build a bridge of light thereby to reach God.

"After this manner, therefore, pray to your Heavenly Father, when the sun is high at midday: 'Our Father who art in heaven, send to all the Sons of Men your angel of Peace; and send to our thoughts the angel of Power, that we may break the bonds of death.'

"Then shall the Son of Man seek peace with his own feelings; that his family may delight in his loving kindness, even his father, his mother, his wife, his children, and his children's children. For the Heavenly Father is a hundred times greater than all fathers by seed and by blood, and the Earthly Mother is a hundred times greater than all mothers by the body, and your true brothers are all those who do the will of your Heavenly Father and of your Earthly Mother, and not your brothers by blood. Even so, shall you see the Heavenly Father in your father by seed, and your Earthly Mother in your mother by the body, for are not these also children of the Heavenly Father and the

Earthly Mother? Even so shall you love your brothers by blood as you love all your true brothers who walk with the angels, for are not these also children of the Heavenly Father and the Earthly Mother? I tell you truly, it is easier to love those newly met, than those of our own house, who have known our weaknesses, and heard our words of anger, and seen us in our nakedness, for they know us as we know ourselves, and we are ashamed. Then shall we call on the angel of Love to enter into our feelings, that they be purifiers And all that was before impatience and discord, will turn to harmony and peace, as the parched ground drinks in the gentle rain and becomes green and soft, tender with new life.

"For many and grievous are the sufferings of the Sons of Men when they cleave not to the angel of Love. Truly, a man without love casts a dark shadow on everyone he meets, most of all those with whom he lives; his harsh and angry words fall on his brothers like fetid air rising from a stagnant pool. And he suffers most who speaks them, for the darkness that encloses him invites Satan and his devas.

"But when he calls on the angel of Love, then is the darkness dispersed, and the light of sunshine streams from him, and the colors of the rainbow swirl about his head, and gentle rain falls from his fingers, and he brings peace and strength to all those who draw near to him.

"After this manner, therefore, pray to your Heavenly Father, when the sun is high at midday: 'Our Father who art in heaven, send to all the Sons of Men your angel of Peace; and send to those of our seed and of our blood the angel of Love, that peace and harmony may dwell in our house for ever.'

"Then shall the Son of Man seek peace with other Sons of Men, even with the Pharisees and priests, even with beggars and the homeless, even with kings and governors. For all are Sons of Men, whatever be their station, whatever be their calling, whether their eyes have been opened to see the heavenly kingdoms, or whether they yet walk in darkness and ignorance.

"For the justice of men may reward the undeserving and punish the innocent, but Holy Law is the same for all, whether beggar or king, whether shepherd or priest.

"Seek peace with all the Sons of Men, and let it be known of the Brothers of Light, that we have lived according to the Holy Law since the time of Enoch of old, and before. For we are not rich, neither are we poor. And we do share all things, even our garments and the tools we use to till the soil. And together we work in the fields with all the angels, bringing forth the gifts of the Earthly Mother for all to eat.

"For the strongest of the angels of the Heavenly Father, the angel of Work, blesses each man who works in the way best for him, for then shall he know neither want nor excess. Truly is there abundance for all men in the kingdoms of the Earthly Mother and the Heavenly Father when each man works at his task; for when a man shirks his task, then another must take it up, for we are given all things in the kingdoms of heaven and earth at the price of labor.

"Always have the Brothers of Light lived where rejoice the angels of the Earthly Mother: near rivers, near trees, near flowers, near the music of birds; where sun and rain may embrace the body, which is the temple of the spirit. Nor do we have ought to do with the edicts of rulers; neither do we uphold them, as our law is the Law of the Heavenly Father and the Earthly Mother; neither do we oppose them, for no one rules save by the will of God. Rather do we strive to live according to the Holy Law and strengthen always that which is good in all things; then will the kingdom of darkness be changed to the kingdom of light; for where there is light, how then can darkness remain?

"After this manner, therefore, pray to your Heavenly Father, when the sun is high at midday: 'Our Father who art in heaven, send to all the Sons of Men your angel of Peace; and send to all humankind the angel of Work, that having a holy task we should not ask for any other blessing.'

"Then shall the Son of Man seek peace with the knowledge of the ages past; for I tell you truly, in

the Holy Scrolls is a treasure a hundred times greater than any of jewels and gold in the richest of kingdoms, and more precious, for surely they contain all the wisdom revealed by God to the Sons of Light, even those traditions which came to us through Enoch of old, and before him on an endless path into the past, the teachings of the Great Ones. And these are our inheritance, even as the son inherits all the possessions of his father when he shows himself to be worthy of his father's blessing. Truly, by studying the teachings of ageless wisdom do we come to know God, for I tell you truly, the Great Ones saw God face to face; even so, when we read the Holy Scrolls do we touch the feet of God.

"And when once we see with the eyes of wisdom and hear with the ears of understanding the ageless truths of the Holy Scrolls, then must we go among the Sons of Men and teach them, for if we jealously hide the holy knowledge, pretending that it belongs only to us, then we are as one who finds a spring high in the mountains, and rather than let it flow into the valley to quench the thirst of man and beast, buries it under rocks and dirt, thereby robbing himself of water, as well. Go among the Sons of Men and tell them of the Holy Law, that they may thereby save themselves and enter the heavenly kingdoms. But tell them in words they may understand, in parables from nature that speak to the heart, for the deed must first live as desire in the awakened heart.

"After this manner, therefore, pray to your Heavenly Father, when the sun is high at midday: 'Our Father who art in heaven, send to all the Sons of Men your angel of Peace; and send to our knowledge the angel of Wisdom, that we may walk in the paths of the Great Ones who have seen the face of God.

"Then shall the Son of Man seek peace with the kingdom of his Earthly Mother, for none can live long, neither be happy, but he who honors his Earthly Mother and does her laws. For your breath is her breath; your blood her blood; your bone her bone; your flesh her flesh; your bowels her bowels; your eyes and your ears are her eyes and her ears.

"I tell you truly, you are one with the Earthly Mother; she is in you, and you in her. Of her were you born, in her do you live, and to her shall you return again. It is the blood of our Earthly Mother which falls from the clouds and flows in the rivers; it is the breath of our Earthly Mother which, whispers in the leaves of the forest and blows with a mighty wind from the mountains; sweet and firm is the flesh of our Earthly Mother in the fruits of the trees; strong and unflinching are the bones of our Earthly Mother in the giant rocks and stones which stand as sentinels of the lost times; truly, we are one with our Earthly Mother, and he who clings to the laws of his Mother, to him shall his Mother cling also.

"But there will come a day when the Son of Man will turn his face from his Earthly Mother and betray her, even denying his Mother and his birthright. Then shall he sell her into slavery, and her flesh shall be ravaged, her blood polluted, and her breath smothered; he will bring the fire of death into all the parts of her kingdom, and his hunger will devour all her gifts and leave in their place only a desert.

"All these things will he do out of ignorance of the Law, and as a man dying slowly cannot smell his own stench, so will the Son of Man be blind to the truth: that as he plunders and ravages and destroys his Earthly Mother, so does he plunder and ravage and destroy himself. For he was born of his Earthly Mother, and he is one with her, and all that he does to his Mother even so does he do to himself.

"Long ago, before the Great Flood, the Great Ones walked the earth, and the giant trees, even those which now are no more than legend, were their home and their kingdom. They lived many score of generations, for they ate from the table of the Earthly Mother, and slept in the arms of the Heavenly Father, and they knew not disease, old age, nor death. To the Sons of Men did they bequeath all the glory of their kingdoms, even the hidden knowledge of the Tree of Life which stands in the middle of the Eternal Sea. But the eyes of the Sons of Men were blinded by the visions

of Satan, and by promises of power, even that power which conquers by might and by blood. And then did the Son of Man sever the golden threads that bound him to his Earthly Mother and his Heavenly Father; he stepped from the Holy Stream of Life where his body, his thoughts, and his feelings were one with the Law, and began to use only his own thoughts, his own feelings, and his own deeds, making hundreds of laws, where before there was only One.

"And so did the Sons of Men exile themselves from their home, and ever since have they huddled behind their stone walls, hearing not the sighing of the wind in the tall trees of the forests beyond their towns.

"I tell you truly, the Book of Nature is a Holy Scroll, and if you would have the Sons of Men save themselves and find everlasting life, teach them how once again to read from the living pages of the Earthly Mother. For in everything that is life is the law written. It is written in the grass, in the trees, in rivers, mountains, birds of the sky and fishes of the sea; and most of all within the Son of Man. Only when he returns to the bosom of his Earthly Mother will he find everlasting life and the Stream of Life which leads to his Heavenly Father; only then may the dark vision of the future come not to pass.

"After this manner, therefore, pray to your Heavenly Father, when the sun is high at midday: 'Our Father who art in heaven, send to all the Sons of Men your angel of Peace; and send to the kingdom of our Earthly Mother the angel of joy, that our hearts may be full of singing and gladness as we nestle in the arms of our Mother.

'At last, shall the Son of Man seek peace with the kingdom of his Heavenly Father; for truly, the Son of Man is only born of his father by seed and of his mother by the body, that he may find his true inheritance and know at last that he is the Son of the King.

"The Heavenly Father is the One Law, who fashioned the stars, the sun, the light and the darkness, and the Holy Law within our souls. Everywhere is he, and there is nowhere he is not. All in our understanding, and all we know not, all is governed by the Law. The falling of leaves, the flow of rivers, the music of insects at night, all these are ruled by the Law.

"In our Heavenly Father's realm there are many mansions, and many are the hidden things you cannot know of yet. I tell you truly, the kingdom of our Heavenly Father is vast, so vast that no man can know its limits, for there are none. Yet the whole of his kingdom may be found in the smallest drop of dew on a wild flower, or in the scent of newly-cut grass in the fields under the summer sun. Truly, there are no words to describe the kingdom of the Heavenly Father.

"Glorious, indeed, is the inheritance of the Son of Man, for to him only is it given to enter the Stream of Life which leads him to the kingdom of his Heavenly Father. But first he must seek and find peace with his body, with his thoughts, with his feelings, with the Sons of Men, with holy knowledge, and with the kingdom of the Earthly Mother. For I tell you truly, this is the vessel which will carry the Son of Man on the Stream of Life to his Heavenly Father. He must have peace that is sevenfold before he can know the one peace which surpasses understanding, even that of his Heavenly Father.

"After this manner, therefore, pray to your Heavenly Father, when the sun is high at midday: 'Our Father who art in heaven, send to all the Sons of Men your angel of Peace; and send to your kingdom, our Heavenly Father, your angel of Eternal Life, that we may soar beyond the stars and live for ever.'"

And then the Elder was quiet, and a great stillness stole over the Brothers, and no one wished to speak. The shadows of late afternoon played on the river, still and silvery as glass, and in the darkening sky could faintly be seen the filigree crescent moon of peace. And the great peace of the Heavenly Father wrapt them all in deathless love.

The Holy Streams

Into the innermost circle have you come, into the mystery of mysteries, that which was old when our father Enoch was young and walked the earth. Around and around have you come on your journey of many years, always following the path of righteousness, living according to the Holy Law and the sacred vows of our Brotherhood, and you have made of your body a holy temple wherein dwell the angels of God. Many years have you shared the daylight hours with the angels of the Earthly Mother; many years have you slept in the arms of the Heavenly Father, taught by his unknown angels. You have learned that the laws of the Son of Man are seven, of the angels three, and of God, one. Now you shall know of the three laws of the angels, the mystery of the three Holy Streams and the ancient way to traverse them; so shall you bathe in the light of heaven and at last behold the revelation of the mystery of mysteries: the law of God, which is One.

Now in the hour before the rising of the sun, just before the angels of the Earthly Mother breathe life into the still sleeping earth, then do you enter into the Holy Stream of Life. It is your Brother Tree who holds the mystery of this Holy Stream, and it is your Brother Tree that you will embrace in your thought, even as by clay you embrace him in greeting when you walk along the lakeshore. And you shall be one with the tree, for in the beginning of the times so did we all share in the Holy Stream of Life that gave birth to all creation. And as you embrace your Brother Tree, the power of the Holy Stream of Life will fill your whole body, and you will tremble before its might. Then breathe deeply of the angel of air, and say the word "Life" with the outgiving of breath. Then you will become in truth the Tree of Life which sinks its roots deep into the Holy Stream of Life from an eternal source. And as the angel of sun warms the earth, and all the creatures of land and water and air rejoice in the new day, so will your body and spirit rejoice in the Holy Stream of life that flows to you through your Brother Tree.

And when the sun is high in the heavens, then shall you seek the Holy Stream of Sound. In the heat of noontide, all creatures are still and seek the shade; the angels of the Earthly Mother are silent for a space. Then it is that you shall let into your ears the Holy Stream of Sound; for it can only be heard in the silence. Think on the streams that are born in the desert after a sudden storm, and the roaring sound of the waters as they rush past. Truly, this is the voice of God, if you did but know it. For as it is written, in the beginning was the Sound, and the Sound was with God, and the Sound was God. I tell you truly, when we are born, we enter the world with the sound of God in our ears, even the singing of the vast chorus of the sky, and the holy chant of the stars in their fixed rounds; it is the Holy Stream of Sound that traverses the vault of stars and crosses the endless kingdom of the Heavenly Father. It is ever in our ears, so do we hear it not. Listen for it, then, in the silence of noontide; bathe in it, and let the rhythm of the music of God beat in your ears until you are one with the Holy Stream of Sound. It was this Sound which formed the earth and the world, and brought forth the mountains, and set the stars in their thrones of glory in the highest heavens.

And you shall bathe in the Stream of Sound, and the music of its waters shall flow over you; for in the beginning of the times so did we all share in the Holy Stream of Sound that gave birth to all creation. And the mighty roaring of the Stream of Sound will fill your whole body, and you will tremble before its might. Then breathe deeply of the angel of air, and become the sound itself, that the Holy Stream of Sound may carry you to the endless kingdom of the Heavenly Father, there where the rhythm of the world rises and falls.

And when darkness gently closes the eyes of the angels of the Earthly Mother, then shall you also sleep, that your spirit may join the unknown angels of the Heavenly Father. And in the moments before you sleep, then shall you think of the bright and glorious stars, the white, shining, far-seen and far-piercing stars. For your thoughts before sleep are as the bow of the skilful archer, that sends the arrow where he wills. Let your thoughts before sleep be with the stars; for the stars are Light, and the Heavenly Father is Light, even that Light which is a thousand times brighter than the

brightness of a thousand suns. Enter the Holy Stream of Light, that the shackles of death may loose their hold forever, and breaking free from the bonds of earth, ascend the Holy Stream of Light through the blazing radiance of the stars, into the endless kingdom of the Heavenly Father.

Unfold your wings of light, and in the eye of your thought, soar with the stars into the farthest reaches of heaven, where untold suns blaze with light. For at the beginning of the times, the Holy Law said, let there be Light, and there was Light. And you shall be one with it, and the power of the Holy Light Stream will fill your whole body, and you will tremble before its might. Say the word "Light," as you breathe deeply of the angel of air, and you will become the Light itself; and the Holy Stream will carry you to the endless kingdom of the Heavenly Father, there losing itself in the eternal Sea of Light which gives birth to all creation. And you shall be one with the Holy Stream of Light, always before you sleep in the arms of the Heavenly Father.

I tell you truly, your body was made not only to breathe, and eat, and think, but it was also made to enter the Holy Stream of Life. And your ears were made not only to hear the words of men, the song of birds, and the music of falling rain, but they were also made to hear the Holy Stream of Sound. And your eyes were made not only to see the rising and setting of the sun, the ripple of sheaves of grain, and the words of the Holy Scrolls, but they were also made to see the Holy Stream of Light. One day your body will return to the Earthly Mother; even also your ears and your eyes. But the Holy Stream of Life, the Holy Stream of Sound, and the Holy Stream of Light, these were never born, and can never die. Enter the Holy Streams, even that Life, that Sound, and that Light which gave you birth; that you may reach the kingdom of the Heavenly Father and become one with him, even as the river empties into the far distant sea.

More than this cannot be told, for the Holy Streams will take you to that place where words are no more, and even the Holy Scrolls cannot record the mysteries therein.

$$z_{n+1} = z_n^2$$



Planetary Resonance & The Holy Stream of Sound

Commentary by Alexander Putney - May 24, 2014

The Essene Gospel of Peace constitutes an essential record of ancient wisdom preserved in its original form for our education thousands of years after the lifetime of the great teacher known as Jesus. Several fascinating concepts are carefully related in this primary source document describing the teacher's spiritual offerings and his special lifestyle adopted by all members of the Essene Order that aligns quite closely with more ancient Vedic *electro-acoustic* healing traditions.

Barefoot healing practices of the Essenes were especially undertaken at lakes, ponds, waterfalls, rivers or dry riverbeds for enhanced bioelectrical exposure through direct, prolonged contact with exposed piezoelectric stone. *This practice is now scientifically recognizable as a biophotonic healing technique that makes use of low-level electrical ground currents for enhancing resonant nuclear reaction cascades responsible for the subtle luminosity of every living cell.*

In fact, biophotonic studies prove the legendary luminosity of the aura of Jesus –*often described and depicted by artists as a subtle halo of light over his head or around his body*– resulted from his applied knowledge of highly advanced Vedic principles involving the ingestion of nano-gold and silver colloids referred to as *Soma elixir* in Vedic texts. *Prolonged bioelectrification while drinking electrum colloids also enhances the biophoton emission of eyes, inducing the enigmatic eye-glow typically associated with the appearance of 'angels' and 'demons'.*

Offering advanced biomedical knowledge on a practical level, *The Essene Gospel of Peace* also shares various accounts involving the application of natural remedies, including a vivid description of fasting techniques used in combination with naturally enhanced bioelectrical exposure for the removal of giant parasitic tapeworms. Removal of parasitic influences was regarded as 'casting out the influences of Satan' that toxify the body and promote disease, *as opposed to the spiritual 'casting out' of Satanic forces by exorcism* (as commonly misunderstood today).

Indeed, the original teachings of Jesus provided simple bioelectrical lifestyles for healing disease that have been largely suppressed. The Catholic practice of 'repenting sins' only focuses on the negative psychology of admitting one's unhealthy actions, diet and lifestyle –*yet altogether omitting the simple bioelectrical solutions and medical procedures actually taught by Jesus.*

Within the Essene community, Jesus differentiated two distinct forms of baptism using clean water as '*baptism without*' (the form of spiritual initiation and cleansing still used by Christians today) and '*baptism within*', an entirely different kind of baptism that cleanses the bowels. In fact, Jesus had taught advanced procedures that must surely constitute the oldest reference and most explicit description of *an enema*. Clearly, removing evil influences was accomplished through *deep cleansing of the physical body in conjunction with the profound teaching of spiritual truths.*

Penetrating truths contained within the words of *The Essene Gospel of Peace* were most certainly removed from the Bible, and thereafter marked for suppression by the Vatican as unaltered copies of ancient texts continually resurfaced during the course of two millennia. Omission of such practical health information from the Bible represents a major distortion of the healer's teaching that has finally been exposed through the painstaking efforts of Edmond Székely and other researchers that gained access to the Secret Archives of the Vatican.

Unusual circumstances surrounding the posthumous publication of the final, most tremendous volume of the Essene Gospel attest to the grave dangers overcome by Professor Székely in his controversial revelation of these unique Aramaic records. The cause of Edmond Székely's death in

1979 has not been publicly divulged, arousing suspicions that his unusual arrangements for the posthumous publication of Book Four may have been orchestrated to circumvent death threats issued by Vatican agents that effectively prevented its prior publication with Books 2 & 3.

The odd arrangements made by Székely must have represented a kind of life insurance policy, whereby his translations of sensitive materials from the Secret Archives of the Vatican would be published two years after the event of his death, whatever the circumstances. Denials from the Vatican and Royal Library of the Austrian government concerning the whereabouts of the original Aramaic documents translated by Professor Székely confirm their continuing desperation to hide these most profound wisdom teachings from all of humanity.

The fourth book of *The Essene Gospel of Peace*, entitled *The Teachings of the Elect*, delves into the deepest levels of advanced knowledge that cannot be fully understood without extensive preparatory work and meditation on the teachings of spirit. In fact, a seven-year initiation period of intensive physical cleansing, spiritual learning and adherence to the sacred bioelectrical lifestyle was required before this information was shared within the inner circles of the Essene Order.

The final and most profound section of *The Teachings of the Elect* deals with the advanced Sanskrit concept of Akasha in simple terms accessible to seekers of spiritual truths during the lifetime of Jesus. 'The innermost circle', the core of ancient wisdom concerning *Akasha, the field of planetary infrasound resonance*, was taught among the Essenes as 'The Holy Streams –of Life, of Sound and of Light' that become focused as 'the gift of life in the humble grass' covering the ground and along watercourses 'there where the rhythm of the world rises and falls'.

These Vedic concepts directly reference the nonlinear planetary field of infrasound standing waves that are imperceptible to the average person, yet can be perceived by many spiritually awakened individuals as a deep rumbling sound that penetrates all matter. The existence of these ultra-low frequencies of planetary resonance was first discovered by Nikola Tesla in 1899, and formed the basis for his free energy producing wireless electrical transmission towers. However, the precise Fibonacci structure of resonant standing waves was only recently defined at Czech Tech University in 2003, revealing tri-frequency oscillation modes within cylindrical resonators.

The Holy Streams of Life, Sound and Light described by Jesus as the 'mystery of mysteries' exactly correspond to Tesla's discovery of terrestrial stationary waves that inform the resonant functioning of the world's ancient pyramid network. Publication of the fourth volume of *The Essene Gospel of Peace* in 1981 followed the 1978 publication of Tesla's discovery of standing waves in his Colorado Springs Notes, together providing spiritual and scientific information resolving the mystery of mysteries, *revealing nonlinear wavepaths of The Holy Streams as the mandala* [$z_{n+1} = z_n^2$].

Identification of ley lines and energy vortices as convergence points of infrasound standing waves is directly supported by numerous recordings of high-amplitude infrasound at pyramid sites and within the tunnel systems below. Healing frequencies perpetually transduced by the pyramids replicate the beneficial physiological influences of trees, which grow into giant fractal antennae amplifying and storing the broad range of cosmic radiations that synchronize human consciousness.

High Vedic knowledge of Nature's symphony resonates throughout the profound words of Jesus, describing the trembling physiological state of *Kundalini awakening* experienced by Essene adepts:

"And as you embrace your Brother Tree, the power of the Holy Stream of Life will fill your whole body, and you will tremble before its might."